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BABYLONIAN RECORDS

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EDITED BY
ALBERT T. CLAY

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PART I

BABYLONIAN BUSINESS TRANSACTIONS

OF THE

FIRST MILLENNIUM B. C.

BY

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INTRODUCTION

INTRODUCTION.

The provenance of the tablets here published, when it is given in the Catalogue (see page 43 ff), is based upon the names of places which are mentioned in the documents where they were dated. Nos. 2 to 28, which do not contain any reference to the city in which they were written, are said to have been found at Senkereh, the ancient Larsa, or biblical Ellasar, in Southern Babylonia. The texts, however, do not offer any evidence in corroboration of this statement. The fact that two of them refer (Nos. 21:2 and 23:2) to transactions in connection with "property of Nanâ," points to Warka or Bismaya as the probable place of their discovery.

The texts belong to the first millennium B. C., with the exception of Nos. 1 and 1A, which are dated in the reign of Nebuchadrezzar I. (c. 1155–1140 B. C.). That they do not belong to the reign of the biblical Nebuchadrezzar (see Nos. 43 to 53), but to the earlier king bearing the same name, is determined from palæographic considerations. They are the only transactions dated in this reign which have thus far been published. The same is true of Nos. 2 and 3, which are dated in the reign of Nabû-shum-ishkun; of Nos. 4 to 21, in that of Nabû-nâṣir; of No. 22, of Nabû-mukîn-zêr;[1] and of No. 29 which belongs to the reign of Bêl-ibni, the king of Babylon who ruled during the reign of Sennacherib. These rulers are mentioned in the dynastic lists and other historical inscriptions, but records written in their interests, or documents dated in their reigns are unknown among those that have been published. The three contracts dated in the reign of Esarhaddon, Nos. 30, 31, and 32, are the first published documents from Babylonia, belonging to this reign. If the king's name in No. 42, which is only partially preserved, is to be restored *Sin-š[um-lîshir]*, it is the second tablet known belonging to this reign, the other being in the

[1] The partially preserved Aramaic endorsement on this document is interesting in that it is the earliest occurrence of Aramaic on Babylonian tablets.

Metropolitan Museum of Art. It may be possible, however, that the name is to be restored, *Sin-š[ar-ishkun]*.

Text No. 3 shows that the number of years which Nabû-shum-ishkun reigned, must be increased at least to thirteen. The full number of years that Nabû-nâṣir reigned according to the King's List, is represented in these texts, namely fourteen. If the identification of Nabû-mukîn-zêr of text No. 22, with the so-called *Ukîn-zêr* (χιναρος of the Ptolemaic Canon) is correct (see below), a year must be added to the number in his reign that is given in the King's List and the Babylonian Chronicle, which say that he ruled three years.

The latest dated tablet hitherto published of the reign of the so-called *Šamaš-šum-ukîn*, belonged to his fifteenth year.[1] Text No. 38 was dated in the twentieth year, fourth month, and fifteenth day. This is generally regarded as the last year of his reign. From considerations which follow it seems that the name of this ruler, as well as that of the so-called *Ukîn-zêr*, should be read otherwise.

There is no justification for the reading *Ukîn-zêr* for *DU-zêr*. The name is abbreviated and presupposes the name of a deity as an additional element. While it is possible that this element was the third, like *U-ṣur-a-mat-Ea*, such formations are rare; and, moreover, none have been found compounded with a form from the verb *kânu*, to which *ukîn* belongs. The formation is doubtless the common one, namely, deity + verb + substantive. As I have shown in Babylonian Expedition, Vol. XV., p 9, the verbal form in the middle of such formations with exceedingly few exceptions, is the participle; e. g., *Ea-mu-kin-šum*, etc. It should, moreover, be stated that *Nabû-mukîn-zêr* of our texts (No. 22) is probably the full name of the ruler. There is a small gap in the King's List prior to the time of Nabû-shum-ishkun into which this king might ultimately be placed, but at the present it seems highly probable that this ruler is to be identified with Mukîn-zêr. The tablet has the same general appearance as the others which are said to have come from Senkereh, with which it was purchased, and which belong to this period. If this identification is correct, then the king ruled at least four years, three months, and twenty-six days, instead of three years as given in the King's List, and the Chronicle.

[1] See Clay, *Baby. Exp.*, Vol. VIII, p. 4.

The name of the brother of Ashurbanipal who sat on the throne of Babylon, which is written *GIŠ-ŠIR-šum-ukîn*, and *GIŠ-NU-šum-ukîn*, is read *Šamaš-šum-ukîn*, by reason of the fact that the Ptolemaic Canon gives as the corresponding name Σαοσδυχινος, and also because in a certain bilingual text (Rawlinson V, 44:50), *ᵈŠamaš*(*ᵈUD*) is given as the Semitic equivalent for the Sumerian *ᵈGIŠ-ŠIR*.[1] Strong reasons, however, speak against the reading "Šamaš" for *GIŠ-ŠIR* or *GIŠ-NU*, the variant writings of the deity, in this name.

In the first place in the several hundred occurrences of the name in question, the first element which is always written *ᵈGIŠ-ŠIR* or *ᵈGIŠ-NU*, in not a single instance, as has been noted before, do we find a variant written *ᵈUD*. And on the other hand, in the hundreds of personal names compounded with the name *ᵈŠamaš*(*ᵈUD*), in not a single instance is a variant found in which these characters are used.[2] On the other hand, in the same texts containing the name of our ruler, are found names compounded with *ᵈUD*=*Šamaš*, for example see No. 37:10, where the scribe wrote his own name with *ᵈUD*, and the king's name in the usual way. There is a large number of such instances in the texts mentioning the ruler's name. The only explanation that could be offered, if *ᵈGIŠ-ŠIR* and *ᵈGIŠ-NU* in this name are to be read *Šamaš*, would be either to explain that the scribes in the various cities throughout Assyria and Babylonia had agreed to write the name of the famous sun-deity in this particular personal name, in this peculiar way;[3] or we must recognize some other reading.

The name of the temple of the moon-god at Urû was *E-giš-šir-gal*, written with the same signs, *GIŠ-ŠIR*, *GIŠ-NU*, and *KIŠ-NU*. The reading of the signs in question in this temple name is definitely determined to be *kiššir* or *giššir*;[4] and until other evidence is forthcoming this seems to be the proper reading also for the characters in the name of this ruler. We must admit that *Giššir-šum-ukîn* is not quite as close to Σαοσδυχινος of the Ptolemaic Canon as is *Šamaš-šum-ukîn*, especially owing to the fact that Σαως is the known equivalent of the name *Šamaš*, still in view of some of the other Greek

[1] See Lehmann, *Shamash-shum-ukîn*, p. 7 ff.

[2] The only other personal names compound with these characters known to me, are *Ṣil-Giš-šir-gal*. Meissner, *Altb. Priv.*, 500:42, *E-giš-šir-gal-li-mi-ir*, BE, XVII, 37:18.

[3] The seven tablets of this volume mentioning the name of the king in question, were written in four different cities, Babylon, Borsippa, Dilbat, and Nagiti.

[4] See Jastrow, *Zeit. Assyr.*, XIX, p. 135 f.

equivalents of Babylonian and Assyrian names in the Ptolemaic Canon, which are very poor reproductions of the originals, and especially in view of the fact that δυ does not represent very closely *šum*, the middle element of the name, it is possible to understand that the first element is also poorly preserved in the Greek.

Of peculiar interest for the late period of Babylonian history are the two documents Nos. 98, and 88, dated in the reign of Antiochus III, in the 122nd, and 125th years of the Seleucidan era (i. e., 190 and 187 B. C.). One contains nine seal impressions (*un-qa*), and the other twenty-four (*abnu DUB*), nearly all of which are oval. Seal impressions similar in size are found on the business documents of the Murashu Sons of Nippur, where in some instances it is specified that they were made with gold or copper seals (*unqu ḫuraṣu*, *unqu siparru*). Whether a stone was set in a gold or bronze ring, or the entire seals were made of these metals is not stated, but in most instances the seals were stone.

But of special interest is the fact that No. 98, which is dated at Erech, 190 B. C., indicates that the worship of Anu seems to have predominated up to this very late period in that city. Several names are compounded with Nanâ, the chief goddess of Erech, but no less than fifteen names, not counting persons that have the same name, are found compounded with the deity Anu, whose worship had been introduced into that city at a very early period by the Semites who came from the Northwest[1]. In other words, there are more names of persons compounded with Anu in this tablet than are found in the thousands of Neo-Babylonian contracts from which Tallqvist gathered his name list. It must be regarded as a most significant fact that the worship of Anu should have prevailed in this city so conspicuously up to the very latest period of Babylonian history.

The contents of most of the tablets are given in the Catalogue, p. 43 ff. It will be noticed that more than two-thirds of the documents are personal contracts: land titles, rentals of houses, sales of slaves, promissory notes, mortgages, assignment of obligations, agreements on oath to perform certain duties, etc. The first twenty-eight, as well as other texts, belong to the class known as "Temple Administrative

[1]In addition to the proofs given in my *Amurru the Home of the Northern Semites*, p. 142 ff., that Anu is a Semitic deity, cf. the Syriac name for Bethany, namely בית עניא. See also the connections in which Anu and Antu are found in the inscription published by Winckler, OLZ, 1910, col 296; and the scribe's name *A-nu-wa-an-za*, MDOG, 35, p. 28.

Archives." These contain principally payments to individuals in the temple service; or are receipts for expenditures made in the interests of the temple. The chief value of these texts from the early period is of a palæographical character, because they are the first published documents of the age they represent. They are also valuable because of the foreign names contained in them,[1] which show that the proportion of foreigners in the service of this particular temple, in this age, was larger than those bearing Babylonian names. At the present it is difficult to appreciate fully the source of this foreign infusion beyond the fact that quite a number of the names are West Semitic, i. e., Amorite and Aramaean.

As the purpose of the series is mainly to place the texts of the Library in the hands of scholars, the translation of selected texts is reserved for publication elsewhere in another series.

[1] Cf. *ᶠA-gi-bi-ti, Ai-i-da-ti, Aḫ-ia-pa-', Aḫ-ia-an-', Am-me-ia-nâṣir?, Ba-aḫ-ia-nu, Ba-ru-qa-', Da-da-nu, ᶠDu-da-ti, Du-ra-a-nu, El-me-šu, E-eš-ni, Ḫa-du-šu-šur, Ḫa-al-a-nu, Ḫa-ne-du, ᶠHa-a-an-na-ti, Ḫa-ai-ma?-ni, Ḫi-nu-nu, Ḫu-ša-za-ak-mu, ᶠIa-ba-ba-ti, Ia-ri-', El-a-la-din, El-a-ra-mu, In-di-e-šu, La-aja-an-mu-a, La-ti-ri-ši?, Ma-ḫi-ri-ru, ᶠMa-'-ia-nu, Na-ba-ša-, Nabû-ḫa-bad-da, Pa-kaš-tu, Rab-še-e-a, ᶠRi-bar-meš, ᶠSu-ku-ti, Šamaš-ḫa-il-ra, Šamaš-la-ša-da-', Ša-ra-a-an, ᶠŠu-sa-aja-', ᶠDam-ga-at, ᶠTu-ba-a, Za-bi-ni, Za-bu-nu.*

NAME INDICES

NAME INDICES.

Abbreviations.

b. brother
B R.M. Babylonian Records in the Library of Mr. J. Pierpont Morgan
d. daughter
det. determinative
E. edge
f. father
gd. granddaughter
gf. grandfather
L. E. left edge
Lo. E. lower edge
mas. master
M.L.C. Morgan Library Collection
mo. mother
O. obverse
R. reverse
R. E. right edge
s. son
si. sister
U. E. upper edge
wi. wife

Determinatives.

âlu. city
d. deus, dea
f. femina
h. homo (amêlu)
kan. number
ki. place
m. masculine
pl. plural

Personal Names.[1]

Ab-di-ia, s. of *Šamaš-zêr-lîšir*, 83:14.
^{h}*Abu-ul-îdi*,
1. f. of *Êṭir-Marduk;* gf. of *Nabû-zêr-ibni*, 73:11, 21 (see also li. 7).
2. f. of *Nabû-aḫê-bulliṭ;* gf. of ^{f}*Kuttâ*, 73:14, 24, 30.
3. f. of *Nabû-šum-lîšir;* gf. of *Marduk-šum-iddina*, 73:12, 22.

Addu-bâni, f. of *Nergal-êṭir*, 62:4.
Addu-šum-uṣur, s. of *Nûr;* gs. of ^{h}*Mu-*. . . . 67:10.
^{h}*Ab-bîti*,[2]
1. f. of *Nûrea;* gf. of *Šellibi*, 57:8.
2. f. of *Ṣillâ;* gf. of *Bânia*, 51:18.

^{f}*A-gi-bi-ti*,[3] 24:2.
Aḫ-abu-u, f. of *Nanâ-iddina*, 74:5.
Aḫ-âl-uṣur, (?), 13:2.
Aḫ-ia-pa-',[4] s. of *Kalba'*, 17:4.

[1] Women's names in the list are preceded with the determinative ^{f}.
[2] Cf. the reading Addupu, Meissner, *Seltene Ass. Ideogramme*, No. 10566.
[3] Cf. *A-gi-Tešup*, *A-gi-iz-zi* and *A-gi-ia* of the Cassite period.
[4] It is not improbable that this name and the following *Aḫ-ia-an-'* are to be read *Aḫ-ia-wa'* respectively, and are to be compared with אחיה.

Aḫ-ia-an-', s. of *Kalba'*, 8:5.
Aḫ-'-u, Aḫi-'-u, 91:4, 29.
Aḫ-'u-tu,
1. f. of *Anu-aḫê-iddin;* gf. of *Nidintum-Anu;* ggf. of *Anu-aḫê-iddin*, 98:24.
2. f. of *Anu-belšunu;* gf. of *Nidintum-Anu;* ggf. of *Anu-bêlšunu*, 98:21.
Aḫê[pl]*-iddina*,
1. s. of *Nergal-êṭir;* gs. of *Êṭeru*, 47:12.
2. s. of *Rîmût;* gs. of [h]*Nappaḫu*, 62:14.
Aḫê-lu-mur, s. of *Enmaštu-aḫ-iddina*, 83:13.
Aḫê-uballiṭ, s. of *Balâṭu*, 83:5.
Aḫu-lu-mur, s. of *Nabû-šum-uṣur*, 67:11.
A-ḫu-nu, 97:8.
Aḫu-šu-nu,
1. s. of *Murašû*, 77:10.
2. s. of *Nabû-aḫê-bulliṭ*, 77:13.
3. f. of *Šamaš-aḫ-iddina*.
Ai-i-da-ti,[1] slave (?) of *Ša-pî*, 22:5.
Ak-ši-ia-ar-ši, šar [dl]*Pirsu* [dl]*Madai šar Bâbili*[ki], *šar mâtâti*, 85:20.
Âl-[d]*aja-ta*, 14:4.
[f]*Amat-*[d]*Su-ti-ti*, d. of *Iddinâ;* s. of [h]*Râb êsû*, 43:1, 6.
Amêl-mâr-ša-Nabû, f. of *Bêl-aḫê-erba;* gf. of *Bêl-uballiṭ*, 65:9.
Amêl-[d]*E-a*, f. of *Ša-pî-išâti;* gf. of *Nabû-rîmanni*, 63:14.
Amêl-Marduk, šarru, 54:3 | 55:3, 15.
Amêl- [d]*Na-na-a*, f. of *Nâdini*, 29:3.
Am-me-ia-nâṣir(*PAP*)(?), 3:12.
A-na-Bêl-u-pa-qu, s. of *Itti-Nabû-balâṭu*, 84:16.
Anu-aḫê-iddina,
1. s. of *Aḫ'ûtu*. 2. f. of *Nidintum*. 3. gf. of *Anu-aḫê-iddina*, 98:24.
2. s. of *Nidintum;* gs. of *Anu-aḫê-iddina;* ggs. of *Aḫ'ûtu*, 98:24, L.E.
Anu-aḫê-ušabši, f. of *Nanâ-nâdin;* gf. of *Shapikki*, 98:6.
Anu-apil-iddinu(*-nu*),
1. s. of *Ina-qibit-Anu;* gs. of *Nidintum-Anu;* ggs. of *Šadî*, 98:25.
2. s. of *Lâbâši*, 97:1; gs. of *Anu-apil-iddinu;* gs. of *Anu-apil-iddinu;* f. of *Lâbâšu*, 98:1, 5, 10, 16, L.E.
3. s. of [h]*Sipir buši Anu;* f. of *Andi-Enmashtu*, 98:28.
Anu-bêl-šu-nu,
1. s. of *Aḫ'ûtu;* f. of *Nidintum-Anu;* gf. of *Anu-bêlšunu*, 98:21.
2. s. of *Anu-bêlšunu;* gs. of *Urukai*, 98:27, Lo.E.
3. s. of *Nidintum-Anu;* gs. of *Anu-bêlšunu;* ggs. of *Aḫ'ûtu*, 98, 21, Lo.E.
4. s. of *Urukai;* f. of *Anu-bêlšunu*, 98:27.
Anu-iqîša-an-ni, s. of *Nidintum-Anu*, 98:29.
Anu-šum-lîšir,
1. s. of *Anu-zêr-iddin;* gs. of *Kuzû;* f. of *Anu-uballiṭ*, 98:22.
2. s. of *Ina-qibit-Anu;* gs. of *Nidintum-Anu;* ggs. of *Kuzû*, 98:23: U.E.
Anu-šum-iddina, s. of *Kuzû;* f. of *Kidin-Anu;* gf. of *Illut-Anu*, 98:26.
Anu-uballiṭ(*-iṭ*), s. of *Anu-šum-lîšir;* gs. of *Anu-zêr-iddin;* ggs. of *Kuzû*, 98:22, U.E.
Anu-ušabši-ši, s. of *Bar-Anu;* f. of *Shapikki*, 98:4.
Anu-zêr-iddin, s. of *Kuzû;* f. of *Anu-šum-lîšir;* gf. of *Anu-uballiṭ*, 98:22.

[1] Cf. *Du-da-ti*, and the Amarna place names *Ar-da-ta* and *El-da-ta*, and Clay, *Amurru*, p. 64, on the W. Sem. name *Dati-Enlil*, father of Sargon, and Ἀρδατης, one of the antediluvian patriarchs.

An-ti-'-i-ku-su, šarru, 98:30.
^{h}*Apil bâbi*, 97:16.
Apla-a, Ap-la-a,
1. s. of *Ea-êpeš-ilu;* f of *Bêl-êreš*, 87:2.
2. s. of *Šulâ*, 83:16.
3. f. of *Bêl-ibni*, 52:13.
4. f. of *Bêlšunu*, 52:10.
5. f. of *Nabû-zêr-iddina*, 54:4 | 55:2.
6. ^{h}*Rêš šarri* ^{h}*sipir ša* ^{h}*rêšê ša ekalleššu*, 81:2.
A-qar-a, 37:4.
A-ra-bi, f. of *Nâdin*, 76:24.
Ardi-ia,
1. s. of ^{h}*Bânû;* f. of *Rîmût-Bêl*, 74:16.
2. s. of *Iddia;* gs. of *Nabai*, 72:15.
3. s. of *Nangaru;* f. of *Nabû-aḫê-ušallim*, 85:5.
4. s. of *Sin-ilu* f.; of *Nabû-ittannu*, 72:14.
5. f. of *Marduk-iqîšanni*, 76:1.
Ardi-Bêl,
1. s. of *Balâṭu;* gs. of *Dannea*, 49:16.
2. s. of *Dabibi;* f. of *Sin-bêl-aplu*, 52:19.
3. 76:17.
Ardi-Enmaštu, s. of *Anu-apil-iddin;* gf. of ^{h}*Sipir buši Anu*, 98, 28, U.E.
Ardi-Gula,
1. s. of *Marduk-šum-uṣur;* gs. of *Nabai*, 73:35.
2. s. of *Ša-bî-našišu*, 64:23.
3. 89:13.
Ardi-Marduk,
1. s. of *Bêl-upaḫḫir;* gs. ^{h}*Bâ'iru, dupsar*, 84:22.
2. s. of *Šamaš-šum-lîšir;* gs. of ^{h}*Paḫâru*, 66:11.
3. 55:5.
Ardi-Nabû, f. of *Rîmût-Bêl* and *Nabû-šum-ukîn;* s. of *Ša-bî-našišu*, 64:10.
Ardi-Nergal,
1. f. of *Mušêzib-Bêl;* gf. of *Nâdin*, 47:4.
2. f. of *Rîmût;* gf. of *Nergal-šum-ibni*, 67:9.
3. f. of *Pir';* gf. of *Marduk-zêr-ibni*, 75:16.
4. f. of *Zamalmal-iddina;* gf. of *Iqîšâ*, 84:21.
Arkât-ilâni, f. of *Rîmût-Nabû;* gf. of *Bêl-qâṣir*, 71:6 | 82:15.
A-ri-ḫi, 75:10.
Ar-taḫ-ša-az-zu, šarru, 86:16.
^{h}*Ašlaku* (^{h}*KU-UD*), f. of *Nabû-zêr-ukîn;* gf. of *Dummuq*, 51:20.
Ašur-aḫ-iddina, šarru, 30:19, 29 | 31:20 | 32:17.
Ašur-ta-ri-bi, s. of *Mur-ibni*, 69:6, 9.
Ba-ba-a, f. of *Nabû-šulum-êpuš*, 36:7.
Ba-bu-tu, Babu-tu,
1. f. of *Iqîšâ;* gf. of *Lûṣu-ana-nûr*, 87:14.
2. f. of *Nergal-êṭir;* gf. of *Nâdin*, 57:9.
3. f. of *Šum-ukîn;* gf. of *Mušêzib-Marduk*, 72:18.
Ba-aḫ-ia-nu, b. of *Ilu-iddina*, 17:3.
^{h}*Bâ'iru*, f. of *Bêl-upaḫḫir;* gf. of *Ardi-Marduk*, 84:22.
Ba-laṭ-su,
1. s. of *Ea-ilûta-ibni;* f. of *Bêlšunu*, 58:4.
2. s. of *Nabû-aḫê-iddina;* s. of *Sippea*, 52:15.
3. s. of *Nabû-šêim;* f. of *Iddina-Nabû*, 76:23.
Ba-la-ṭu, Balâṭu,
1. s. of *Ḫanûnu*, 91:8, 20, 31.
2. s. of ^{h}*Râb bâni;* f. of ^{f}*Ḫibtâ*, 80:3.
3. s. of ^{h}*Šangû paṛakki;* f. of *Nabû-tabni-uṣur*, 79:9.
4. f. of *Ahê-uballiṭ*, 83:6.
5. s. of *Dannea;* f. of *Ardi-Bêl*, 49:16.

6. f. of *Nabû-bâni-aḫu;* gf. of *Nabû-aḫê-bulliṭ*, 71:10.
7. f. of *Rîmût;* gf. of *Nâdini*, 58:15.
8. slave of *Rîmût-Bêl*, 77:4 | 78:1, 6 | 82:3, 4.
9. 25:5 | 92:3.

Ba-ni-ia, Bâni-a,
1. s. of *Nabai;* f. of *Marduk-balâṭsu-iqbi*, 75:21.
2. s. of *Ṣillâ;* gs. of *[h]Ab bîti*, 51:18.

[d]Ba-ni-tum-êreš, f. of *Êṭeru*, 50:15.

[f]Bânîtum(-tum)-tuk-lat, slave of *[f]Rîšat;* wi. of *Bêl-zêr-ušabši;* s. of....*šum-iddina;* gs. of *Sin-tabni*, 51:1, 7, 11, 13, 14.

[h]Bânû,
1. f. of *Ardia;* gf. of *Rîmût-Bêl*, 74:16.
2. f. of *Tabnêa;* gf. of *Bêl-apal....*, 73:37.

Ba-nu-nu,
1. s. of *Nabû-šum-ibni;* gs. of *[h]Zizi*, 46:5.
2. s. of *[h]Râb-bâni;* f. of *Bêl-kâṣir*, 75:20.

Bar-Anu, f. of *Anu-ušabši;* gf. of *Šapikki*, 98:5.

Bar(?)-tir-', s. of *Kiribti*, 34:8.

Ba-ru-qa-', 12:4.

Ba-si-ia, f. of *Nabû-ittanu*, 77:14.

Ba-su-ru, f. of *Zabdia*, 74:17.

[fd]Ba-u-bêl-bîti, mo. of *Nabû-šum-iddina;* d. of *Nabû-balâṭsu-iqbi*, 66:19, 27.

[d]Ba-u-ereš, f. of *Šamaš-zêr-ibni*, 50:14.

Bêl-aḫ-iddina, 90:10 | 91:7 | 95:17.

Bêl-aḫ-...., 35:11.

Bêl-aḫ-ušabši, f. of *Nabû-ušallim*, 73:43.

Bêl-aḫê-iddina,
1. s. of *Iqîša;* gs. of *Šangû Enmaštu*, 51:18.
2. s. of *Taqbi-lîšir*, 76:22.
3. s. of *Sin-imitti;* f. of *Bêlšunu*, 51:22.
4. s. of *Šangû âl ša Bâbili[ki]*, 41:12.
5. *[h]âtû(NI-GAB)*, 97:19.

Bêl-aḫê-er-ba (erba),
1. s. of *Amêl-mâr-ša-Nabû;* f. of *Bêl-uballiṭ*, 65:9.
2. s. of *Nabû-aḫ-iddina*, 69:11.
3. s. of *Nabû-êṭir*, gs. of *Šangû parakki*, 51:17.
4. s. of *Zâkir;* gs. of *Ea-ilûta-êpuš;* b. of *Ṣilla, Šulâ*, and *Bêl-šum-iškun*, 35:2.
5. 55:7 | 93:1.

Bêl-aḫê-uballiṭ, f. of *Iddina-Marduk*, 52: 2, 5.

Bêl-apal-iddina,
1. f. of *Marduk-šum-iddina*, 88:21.
2. f. of *Marduk-šâpik-zêr*, 88:22.
3. s. of *Nabû-aḫê-ušallim; dupsar*, 63:15.
4. s. of *Šangû Sippar[ki]*, 64:21.
5. f. of *Nabû-kuṣuršu*, 88:20.

Bêl-apal-uṣur,
1. s. of *Bêl-balâṭsu-iqbi*, 88:5.
2. f. of *Bêl-kuṣuršu*, 88:18.
3. s. of *Ṇergal-uballiṭsu, nangaru*, 88:32.
4. f. of *Bêl-balâṭsu-iqbi*, 88:29.
5. f. of *Nabû-nâṣir;* gf. of *Nabû-zêr-ušabšu*, 51:4.
6. f. of *Nergal-êreš*, 88:31.
7. f. of *Nergal-ibni*, 88:18.
8. f. of *Nergal-ušallim*, 80:20.
9. 39:11.

Bêl-apal-...., s. of *Tabnêa;* gs. of *[h]Bânû*, 73:37.

Bêl-ba-ni, f. of *Šûzubu;* gf. of *Bêl-ile'*, 49:4.

Bêl-bul-liṭ-su, s. of *Marduk-rîmanni*, and *[f]Inbâ;* gs. of *[h]NI-SUR-MAT-NI*, 84: 4, 7, 12, 15.

Bêl-balaṭ-su-iqbi,
1. s. of *Bêl-apal-uṣur, [h]riqqu*, 88:28.
2. f. of *Bêl-apal-uṣur*, 88:5.

Bêl-êpuš(-uš), 30:2, 6, 9 | 31:3, 6 (without det.[d]), 10.

Bêl-erba, kudimmu, s. of *Taddanu-bulliṭ-su*, 88:26.

Bêl-êreš(-eš), er-eš,

1. s. of *Aplâ;* gs. of *Ea-êpeš-ilu*, 87:2, 7, 9.
2. s. of *Nabû-apal-iddina;* gs. of *Ile'-Marduk*, 63:4.

Bêl-êṭir, Bêl-e-ṭe-ru, Bêl-e-ṭi-ru,

1. s. of *Suḫai;* f. of *Kalbâ*, 67:8.
2. s. of *Iranu;* f. of *Bêl-uballiṭ*, 79:3.
3. f. of *Bêl-šum-iškun;* gf. of *Bêl-rîmanni*, 46:8
4. f. of *Itti-Nabû-balâṭu;* gf. of *Bêl-ittannu*, 81:10.
5. f. of *Rîmût-Nabû*, 41:15.
6. f. of *Šulâ;* gf. of *Nergal-iddina*, 75:18.

[d]*Bêli-a*, 6:4.

Bêl-ia-u, dupsar, f. of *Bêlšunu*, 30:17 | 31:18.

Bêl-ibni, ib-ni,

1. s. of *Aplâ;* gs. of *Bêl-....*, 52:13.
2. s. of *Rîmût-Ea;* f. of *Gula-zêr-ibni*, 49:15.
3. f. of *Šamaš-iddina*, 36:8.

Bêl-iddina,

1. s. of *Marduk-šâpik-zêr;* gs. of *Nâgiri*, 75:4, 9.
2. s. of *Nabû-mukîn-zêr;* gs. of *Sin-šadûnu, dupsar*, 65:10.
3. s. of *Nabû-ušibši;* gs. of [h]*PA-ŠE-KI*, 62:15.
4. s. of *Šulâ;* gs. of [h]*Šangû Nanâ*, 62:12.
5. s. of *Zamalmal-bêlit;* gs. of [h]*Nappaḫu*, 63:14.
6. f. of *Bêl-kuṣuršu*, 88:20.
7. f. of *Bêl-uballiṭ*, 84:18.
8. f. of *Zêria*, 56:5.
9. *dupsar*, 101:6.

Bêl-ile', s. of *Šûzubu;* gs. of *Bêl-bâni*, 49:3, 5.

Bêl-iqîša,

1. s. of *Nergal-ušallim;* gs. of *Sin-karâbi-išme, šangû*, 51:24.
2. s. of *Zêr-ukîn;* gs. of *Munnabitti*, 48:2, 8.
3. [h]*Râb širaka*, 94:9.

Bêl-irîm-an-ni, [h]*nangaru*, s. of *UB-Bêl*, 88:23.

Bêl-it-tan-nu,

1. s. of *Iddina-Nabû;* gs. of *Gašura*, 79:11.
2. s. of *Itti-Nabû-balâṭu;* gs. of *Bêl-êṭiru*, 81:10.
3. s. of *Nabû-aḫê-iddina;* gs. of *Sin-rê'inu*, 73:42.
4. s. of *Nabû-nâṣiršu*, gs. of *Šangû* [d]*Ea, dupsar*, 76:24.
5. s. of *Ša-gi-....*, 87:15.
6. s. of *Uballiṭsu-Gula;* gs. of [h]*Šangû ERIM Bâbili*[ki], 84:10.
7. 100:3.

Bêl-ka-ṣir, kâṣir (KAD),

1. s. of *Banunu;* gs. of [h]*Râb bânû*, 75:20.
2. s. of *Kinia*, 82:5.
3. s. of *Nabû-NU-KAK*, 78:3, 6.
4. s. of *Rîmût-Nabû;* gs. of *Arkâti-ilâni*, 71:5.
5. s. of *Sin-šadûnu;* f. of *Bêl-uballiṭ*, 70:18.

Bêl-ki-šir,

1. s. of *Bêl-nâṣir;* gs. of *Suḫai*, 63:11.
2. s. of *Nabû-mukîn-aplu;* gs. of [h]*Paḫâru*, 80:16.

Bêl-ku-ṣur, [h]*kabsar*, s. of *Bêl....*, 88:34.

Bêl-ku-ṣur-su,

1. s. of *Bêl-apal-uṣur*, [h]*riqqu*, 88:17.
2. s. of *Bêl-iddina*, [h]*nappaḫu*, 88:19.
3. f. of *UB-tum-Bêl*, 88:16.

Bêl-lu-mur, 6:3.

Bêl-mi-ri-iḫ-tum...., 87:16.

Bêl-mukîn-zêr, f. of *Iddina-Bêl*, 78:15.

Bêl-nâdin-apal,
1. s. of *Êpeš-ilu;* f. of *Tabluṭu*, 64:4.
2. s. of *Nûr-Sin;* f. of . . . . , *šu*, 76:19.

Bêl-nâ'id, s. of *Iddina-Nabû;* gs. of *Egibi*, 66:26.

Bêl-na-ṣir(nâṣir),
1. s. of *Suḫai;* f. of *Bêl-kišir*, 63:12.
2. s. of *Ṣilme*, 65:10.

Bêl-ri-man-ni,
1. s. of *Bêl-šum-iškun;* gs. of *Bêl-êṭeru*, 46:7.
2. s. of *Mušibši-Marduk;* gs. of *Šangû Šamaš, dupsar*, 70:22.
3. s. of *Upâqu*, 34:10.

Bêl (?)-*šum-iddina*, 55:9.

Bêl-šum-iškun,
1. s. of *Bêl-êṭeru;* f. of *Bêl-rîmanni*, 46:7.
2. s. of *Zâkir;* gs. of *Ea-ilûta-êpuš*, b. of *Ṣillâ*, *Šulâ*, and *Bêl-aḫê-erba*, 35:1, 15.
3. 40:2, 4.

Bêl-šum-uṣur, f. of *Nergal-ab-iddina*, 88:16.

Bêl-šu-nu,
1. s. of *Aplâ*, 52:10.
2. s. of *Balâṭsu;* gs. of *Ea-ilûta-ibni*, 58:4, 8.
3. s. of *Bêl-aḫê-iddina;* gs. of *Sin-imittu*, 51:22.
4. s. of *Bêliau, dupsar*, 30:17 | 31:18.
5. s. of *Êmuq*, 32:14.
6. s. of *Ḫuṣabi*, 94:10.
7. f. of *Gula-šum-lîšir*, 86:14.
8. f. of *Nergal-uballiṭsu*, 88:29.
9. f. of *Enmashtu-aḫ-iddina*, 83:12.
10. *dupsar*, 31:18.
11. 86:2.

Bêl-uballiṭ(-iṭ),
1. s. of *Bêl-aḫê-erba;* gs. of *Amêl-mâr-ša-Nabû*, 65:8.
2. s. of *Bêl-êṭir;* gs. of *Iranu*, 79:2, 6.
3. s. of *Bêl-iddina*, 84:18.
4. s. of *Bêl-kâṣir;* gs. of *Sin-šadûnu*, 70:18.
5. s. of *Iranu, dupsar*, 79:13.
6. s. of *Kiribtu, dupsar*, 56:14.
7. s. of *Nabû-bâni*, 34:6.
8. s. of *Nabû-êṭir-napšâti;* gs. of *Ea-erba*, 71:11.
9. s. of [k]*NI-SUR-GI-NA;* f. of *Marduk-rîmanni*, 70:4, 10.
10. s. of *Nâgiri;* f. of *Marduk-šâpik-zêr*, 75:4.
11. s. of *Šangû Sippar*, 64:22.
12. s. of *Šâpik-zêr;* gs. of *Êpeš-ilu*, 46:1.
13. s. of *Šellibi;* gs. of *Ea-êpeš-ilu*, mas. of *Bêl-uškitum-uṣur*, 87:3.
14. f. of [f]*Kabtâ;* s. of [h]*Išparru*, 58:16.
15. f. of *Rîmût*, 88:33.
16. 74:1 | 91:6, 23, 32.

Bêl-uballiṭ-su, s. of *Nergal-apal-uṣur, nangaru*, 88:2, 9, 26.

Bêl-upaḫḫir(-ir),
1. s. of *Bâ'iru;* f. of *Ardi-Marduk*, 84:22.
2. s. of *Ile'-Marduk*, 41:10.
3. f. of *Nabû-kâṣir, Uraš-nâṣir*, and *Lâbâši*, 38:11, 19.
4. 66:7.

Bêl-u-sip-pi, s. of *Uṣur-amat-*[d]*Ea*, 30:13 | 31:14.

Bêl-ušallim, [h]*qîpi ša Ebarra*, 41:8.

Bêl-uš-ki-tum-uṣur[1], slave of *Bêl-uballiṭ*, 87:6.

Bêl-uṣ-ri, f. of *Tabnêa;* gf. of *Iddina*, 80:12.

Bêl-uṣur-šu, [k]*nâš paṭri*, s. of *Nabû-nâṣir*, 88:33.

Bêl-zêr-ibni, f. of *Zabdia*, 86:4.

Bêl-zêr; ušabši(-ši), s. of. . . .*šum-iddina;* gs. of *Sin-tabni*, 51:1.

[1] *Uš-ki-tum* has doubtless a similar meaning to *išku*, "child."

Bêl-zêr, 91:16.
Bêl-...., f. of *Bêl-kuṣur*, 88:36.
Bêl-...., s. of *Šulâ;* gs. of ^{h}*Addu-šum-êreš*, 73:40.
Bêlit-...., 83:2.
^{f}*Be-lit-su-nu*, d. of *Nabû-zêr-ukîn*, wife of *Nabû-êṭir;* s. of *Iqîšâ;* gs. of *Šangû Enmaštu*, 51:9.
Bi-ib-bu-u-a, f. of *Nabû-êriš;* gf. of *Nabû-ittannu*, 84:18.
^{f}*Bi-ša-at*, d. of *Nabû-êṭir;* s. of ^{h}*Râb bânû;* mother of *Marduk-šâpik-zêr*, 75:2, 9.
Bit(?)*-ḫi-ru*, 17:8.
^{f}*Bu-'i-tum*, d. of *Êṭir-Marduk;* s. of *Ab-*[*ul-îdi*], 73:6.
Bu(?)*-uḫ-ḫu-ru*, s. of *Nabû-IT-IK*, 29:14.
Bul-ta-a,
1. s. of *Marduk-erba;* gs. of ^{h}*PA-ŠE-KI*, 101:2, 9, 13, 17, 21, 24, 30, 33.
2. s. of *Zêr-ukîn*, 63:2, 8.
^{d}*Bu-ne-ne-ib-ni, nappaḫu*, 97:5.
Bu-un-na-nu, s. of *Nidintum;* gs. of ^{h}*Pa--*, 85:14.
Da-bi-bi,
1. f. of *Nergal-šum-ibni;* gf. of *Ea-iddina*, 88:24.
2. gf. of *Iddina-Nabû*, 59:11.
Da-da-nu, 26:2, 4, 11.
^{d}*Dajân*(^{d}*DI QUD*)*-aḫ-iddina*, ^{h}*išparru*, 97:18.
^{d}*Dajân*(^{d}*DI-QUD*)*-aḫê-iddina*, s. of *Êpeš-ilu;* f. of *Mušêzib-Marduk*, 80:13.
^{d}*Dajân*(^{d}*DI-QUD*)*-bêl-uṣur*, ^{h}*râb malâḫu* of *Iddina-Marduk*, s. of *Nûr-Sin*, 65:3, 5.
^{d}*Dajân-êresh, nappaḫu*, 97:17.
^{d}*Dajân-uballiṭ*, f. of *Rîmût-Bêl*, 67:13.
Dam-ga-at, 5:12.
Dân-Papsukal, f. of *Nabû-aḫê-iddina;* gf. of *Liblut*, 85:13.
Danni-Addu, f. of *Zêr-ukîn;* gf. of *Ibnâ*, 48:12.
Dan-ni-^{d}*E-a*,
1. f. of *Balâṭu;* gf. of *Ardi-Bêl*, 49:16.
2. f. of *Nûrea;* gf. of *Širiqtum*, 50:3.
3. f. of *Šamaš-šum-ukîn*, 41:13.
Dan-ni-^{d}*E-a*,
1. ^{h}*DU-ŠI*, 19:11 | 20:5.
2. 6:2.
Da-a-ri-muš, 69:17.
Da-ri-ia-a-mu-uš, 77:17.
Da-ri-ia-a-muš, 82:19 | 83:18 | 101:19.
Da-ri-ia-muš, 75:2 | 76:2, 4, 7, 26 | 78:20 | 81:16.
Da-ri-ia-mu-uš, 75:23.
Da-ri-i-muš, 80:20.
Da-ri-'-muš, 70:2, 24 | 84:24.
Da-ri-muš, 71:4, 15.
Da-ri-'-šu, 79:15.
Da-ri-šu, 73:46 | 74:20.
Di-di-e-a, s. of *Lâbâsi*, 76:18.
Dil-bat^{ki}*-šum-iddina*, 55:2.
^{f}*Di-ru-tum*, d. of *Nidintum;* s. of *Šangû NINIB*, 85:2.
^{f}*Du-da-ti*, cf. *Du-u-ja-a-ḫab-bi*, *UMBS*, II, 221:14 and note to *Ai-dati*, 6:5, 6.
Du-um-muq, Dum-muq,
1. s. of *Nabû-zêr-ukîn;* gs. of ^{h}*Ašla-ku*, 51:20.
2. s. of *Zêrûtu*, 52:9.
3. f. of *Enmaštu-gâmil*, 86:13.
Du-ra-a-nu, 25:6.
^{d}*E-a-alpi-ilâni*,
1. f. of *Uraš-iddina*, 30:14.
2. f. of *Zâkir;* gs. of *Zêria*, 44:2.
^{d}*E-a-bâni-zêr, sangû Ea*, s. of *Nabû-nâṣir-apal*, 72:11.
^{d}*E-a-bêl-ili*, f. of *Kinâ;* gf. of *Šamaš-iddina*, 73:38 | 76:20.
^{d}*E-a-êpeš-ilu*,
1. f. of *Aplâ;* gf. of *Bêl-êreš*, 87:2.
2. f. of *Šellibi;* gf. of *Bêl-uballiṭ*, 87:4.
^{d}*E-a-erba*, f. of *Nabû-êṭir-napšâti;* gf. of *Bêl-uballiṭ*, 71:12.
^{d}*E-a-ibni*, f. of *Nabû-iddina*, 22:1.

^{d}E-a-iddina; s. of *Nergal-šum-ibni;* gs. of *Dabibi*, 88:24.

^{d}E-a-ilûta(-ta)-êpuš,
1. f. of *Illûa*, 35:5.
2. f. of *Zâkir;* gf. of *Bêl-šum-iškun*, *Ṣillâ*, *Šulâ*, and *Bêl-aḫê-erba*, 35:3.

^{d}E-a-ilûta(-ta)-ibni, or *êpuš*,
1. f. of *Balâṭu;* gf. of *Bêlšunu*, 58:5.
2. f. of *Bêl-aḫê-erba;* gf. of *Bêl-šum-iškun*, *Ṣillâ*, *Šulâ* and *Bêl-aḫê-erba*, 35:3.

E-gi-bi,
1. f. of *Iddinâ;* gf. of *Širku*, 81:4.
2. f. of *Iddina-aḫu*, 30:11.
3. f. of *Iddina-Nabû;* gf. of *Bêl-nâ'id*, 66:26.
4. f. of *Iddina-Nabû;* gf. of *Sin-taqîš-bulliṭ*, 66:2
5. f. of *Iqîšâ*, 45:E.
6. f. of *Itti-Marduk balâṭu;* gf. of *Marduk-nâṣir*, 73:16, 26.
7. f. of *Itti-Marduk-balâṭu;* gf. of *Marduk-nâṣir-aplu*, 72:5 | 75:14.
8. f. of *Itti-Marduk-balâṭu;* gf. of *Nabû-aḫê-bulliṭ*, 76:3.
9. f. of *Itti-Nabû-balâṭu;* gf. of *Nabû-zêr-ibni*, 73:44.
10. f. of *Itti-Marduk-balâṭu;* gf. of *Širku*, 79:4.
11. f. of *Itti-Marduk-balâṭu*, 74:3.
12. f. of *Nabû-aḫê-iddina;* gf. of *Kalbâ*, 74:15.
13. f. of *Nabû-aḫê-iddina;* gf. of *Itti-Marduk-balâṭu*, 75:7.
14. f. of *Nabû-zêr-ibni*, 76:18.
15. f. of *Nâdina-aḫu*, 30:11.
16. f. of *Šulâ;* gf. of *Iddina-Nabû*, 66:23.
17. f. of *Šulâ;* gf. of *Nabû-aḫê-iddina*, 51:7 | 57:3 | 59:4, 13.
18. f. of *Tabnê;* gf. of *Kiribtu*, 52:14.
19. f. of *Zêr-ukîn;* gf. of *Šulâ*, 48:5.

Ellil-ibni, s. of *Nâdin*, 86:11.

Ellil-sip-pi.

Ellil-šum-ibni, f. of *Iqîšâ*, 86:12.

El-me-šu, 1:7.

E-muq, f. of *Bêlšunu*, 32:14.

Enmaštu(NIN-IB)[1]*-aḫ-iddina*,
1. s. of *Bêlšunu*, 83:11.
2. f. of *Aḫê-lûmur*, 83:14.

Enmaštu(NIN-IB)-êṭir, f. of *Lû-îdia*, 83:13.

Enmaštu(NINIB)-ga-mil, s. of *Dummuq*, 86:13.

Enmaštu(NINIB)-iddina, gs. of *Zêria*, 61:5.

Enmaštu(NINIB)-iqîša, f. of *Nabû-nâṣir*, 33:16.

Êpeš(-esh)-ilu,
1. f. of *Bêl-nâdin-aplu;* gf. of *^{f}Tab-luṭu*, 64:4.
2. f. of *Dajân-aḫê-iddina;* gf. of *Mušêzib-Marduk*, 80:13.
3. f. of *Kalbâ*, 64:23.
4. f. of *Šâpik-zêr;* gf. of *Bêl-uballiṭ*, 46:2.

Er-ba-Marduk, *Erba-Marduk*,
1. s. of *Ile'-Marduk;* f. of *Nabû-apal-iddina*, 63:7.
2. s. of *Marduk-iqîšanni;* gs. of *Ilu-illati*, 72:12.
3. s. of *Rîmût;* gs. of *Pidû*, 63:3.
4. s. of *Šangu Ištar Bâbili;* f. of *Marduk-šum-iddina*, 64:20.

E-ri-ši, 2:2.

E-sag-ili-ia, f. of *Marduk-zêr-ibni;* gf. of *Nabû-apal-iddina*, 66:25.

E-sag-ila-mukîn-aplu, *dupsar*, s. of *Ku-durru;* gs. of *Uballiṭsu-Marduk*, 47:14.

E-sag-ila-šar-iddina, f. of *Taqîši;* gf. of *Nidintum-Bêl*, 85:16.

Eši-êṭir, s. of *Ša-nâšišu;* f. of *Ubar*, 76: 85.

[1] For the reading *NIN-IB* = אנרשת = *Enmaštu*, cf. Clay, *Amurru the Home of the Northern Semites*, p. 195 f.

E-eš-ni, f. of *Nabû-aḫê-iddina*, 17:5.
E-ṭe-ru, *E-ṭi-ru*,
1. s. of *Bânîtum-êreš*, 50:15.
2. f. of *Libzutu;* gf. of *Šumia*, 76:16.
3. f. of *Nergal-êṭir;* gf. of *Aḫê-iddina*, 47:13.
4. f. of *Nergal-êṭir;* gf. of *Marduk-šâpik-zêr*, 47:2.
[f]*E-til-li-ti*, wife of *Lagamal-êṭir*, 29:4, 8.
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4. s. of *Gašura;* f. of *Bêl-ittannu*, 79:12.
5. s. of *Ilu-šabušu*(?); f. of *Rîmût-Bêl*, 82:2.
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2. f. of *Nabû*.....'; gf. of *Mušêzib-Bêl*, 61:13.
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2. f. of *Erba-Marduk;* gf. of *Nabû-apal-iddina*, 63:7.
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4. f. of *Nabû-zêr-ukîn;* gf. of *Nabû-mušêtiq-urra*, 75:18.
5. f. of *Nergal-zêr-ibni;* gf. of *Nabû-zêr-iddina*, 75:19.

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Ilu-a-la-din, 17:6.

Ilu-apal-unammir(?), s. of *Nâṣir*, 17:2.

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Ilu-a-ra-mu, s. of *Ilu-iddina*, 18:2

Ilu-ba-ni, bâni,
1. f. of *Lûṣ-ana-nûr-Marduk;* gf. of *Nâdinu*, 58:4 | 61:5.
2. f. of *Nabû-mušêtiq-urra;* gf. of *Itti-Nabû-balâṭu*, 61:15.

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2. f. of *Šamaš-mukîn-aplu*, 64:21.

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Ina-qi-bit-Anu,
1. s. of *Nidintum-Anu;* gs. of *Šadî;* f. of *Anu-apil-iddin*, 98:25.
2. s. of *Nidintum-Anu;* gs. of *Kuzû;* f. of *Anu-šum-lîšir*, 98:23.

In-ba-a, d. of *Lûṣ-ana-nûr*, mo. of *Bêl-bulliṭsu*, 84:6, 13, 15.

In-di-e-šu, 29:11.

Ina-E-sag-ila-šum-ibni, šangû, s. of *Nabû-mukîn-zêr;* gs. of *Kišik-Nabû*, 49:17.

I-na-ḫu-ud[1], *ʰKar-dak-a*, "man from *Kar-dak*," 71:10.

[1] Cf. the Hittite-Mittanean names *Ḫu-ud-ba-bu*, *Ḫu-ud-Tešup*, *Ḫu-ud-dir-me*, *Hu-ud-ia*, *Ḫu-ud-ma-nu*, and *Ḫu-ud-ḫu-ud*, Clay, *Personal Names*

Iq-bi- ^{d}*Uraš*, s. of *Kidini*, 38:9, 17.
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2. s. of *Ellil-šum-ibni*, 86:12.
3. s. of *Egibi*, 45:3.
4. s. of *NI-SUR-GI-NA;* f. of *Nergal-iddina*, 70:21.
5. s. of *Nûr-Sin;* f. of *Iddina Marduk*, 60:3 | 62:2.
6. s. of *Nûr-Sin;* f. of *Kâṣir* and *Iddina-Marduk*, 49:2.
7. s. of *Šangû Enmaštu;* f. of *Bêl-aḫê-iddina*, 51:19.
8. s. of ^{h}*Šangû Enmaštu;* f. of *Nabû-êṭir*, 51:3.
9. s. of *Šangû Enmaštu;* f. of *Zamalmal-šum-iddina*, 51:20.
10. s. of *Zamalmal-iddina;* gs. of *Ardi-Nergal*, 84:20.
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Iqîsha-Marduk, s. of *Šamaš-nâṣir;* f. of *Nabû-balâṭsu-iqbi*, 66:24.
Ir-a-nu, Marduk,
1. f. of *Bêl-êṭir;* gf. of *Bêl-uballiṭ*, 79:3.
2. f. of *Bêl-uballiṭ*, 79:13.
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^{h}*Išparru*,
1. f. of *Bêl-uballiṭ;* gf. of *Kabtâ*, 51:16.
2. f. of *Nabû-êṭir-napšâti;* gf. of *Nidintum-Marduk*, 70:21.
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2. s. of *Egibi;* f. of *Nabû-aḫê-bulliṭ*, 76:3.
3. s. of *Egibi;* f. of *Nabû-zêr-ibni*, 73:44.
4. s. of *Egibi;* f. of *Širku*, 79:4.
5. s. of *Egibi*, 74:3.
6. s. of *Nabû-aḫê-iddina;* gs. of *Egibi;* f. of *Marduk-nâṣir-apal*, 75:6, 12, 14.
7. s. of *Nabû-mušêtiq-urra;* gs. of *Ilu-bâni*, 61:15.
8. mas. of *Nabû-ailu*, 67:2.
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2. s. of *Nabû-zêr-bittum-lîšir*, 82:13.
3. f. of *Ana-Bêl-upâqu*, 84:17.
Itti-Šamaš-balâṭu, 53:16.
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1. s. of *Bêl-êṭir;* gs. of *Suḫai*, 67:8.
2. s. of *Êpeš-ilu*, 64:23.
3. b. of *Iddina-Marduk;* s. of *Iqîšâ;* gs. of *Nûr-Sin*, 49:2, 9, 13
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5. s. of *Shalala;* f. of *Iddina-Nabû*, 78:16.
6. s. of ^{h}*Šangû Nanâ;* f. of *Uraš-iddina*, 76:21.
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1. s. of *Anu-šum-iddina;* gf. of *Kuzû;* f. of *Illut-Anu*, 97:26.
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Ki-di-ni, Ki-din, Ki-di-nu,
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2. f. of *Bêl-uballiṭ*, 56:14.
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2. s. of *Iqîšâ;* gs. of *Egibi*, 46:3.
3. s. of *Uballiṭsu-Marduk;* f. of *Esagila-mukîn-aplu*, 47:14.

^{h}*Kugarru*, f. of *Ubaru*, 33:14.

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Ku-ri-gal-zu, 32:1, 12.

Kur-ra aš, šarru, 62:18.

^{f}*Ku-ut-ta*, mo. of *Marduk-šum-iddina;* d. of *Nabû-aḫê-balliṭ*, s. of ^{h}*Abu-ul-îdi*, 73:13, 23.

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3. s. of *Nabû-uṣuršu*, 88:7, 12.
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6. s. of ^{h}*Nappaḫu*, 82:14.
7. s. of *Ripa-Anu*, gs. of *Nûr*, 98:9, 14.
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9. f. of *Didêa*, 76:18.
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^{d}*La-gam-ušabši-(-shi)*, s. of *Iddina*, 44:3.

^{d}*La-ga-ma-al-ušabši(-ši, TIL)*,

1. s. of *Marduk-êṭir*, 56:12.
2. 53:17.

^{d}*La-ga-ma-al êṭir(-ir)*, f. of ^{f}*Etilliti*, 29:5.

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2. s. of *Šamaš-erba*, 52:17.

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^{f}*Li-'-i-tum*, s. of *Nabû-rê'mu-šukun*, 61:6.

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2. f. of *Inbâ;* gs. of *Bêl-bulliṭsu*, 84:6.

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2. f. of *Nabû-uballiṭ*, 73:45.
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2. s. of *Nabû-šum-iškun;* gs. of *Mukallim, dupsar*, 81:13.
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4. f. of *Suqâ;* s. of *ʰNâš paṭri*, 50:17.
5. s. of *Ša-bî-nâšišu*, 64:25.
6. f. of *Lagamal-ušabši*, 56:12.
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2. s. of *Ilu-illati;* f. of *Erba-Marduk*, 72:13.
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2. f. of *Marduk-na-ṣir*, 74:2, 23.
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4. s. of *Nergal-êṭir;* gs. of *Êṭeru*, *ʰnâš paṭri* ^{d}*Marduk*.
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3. s. of *Nabû-šum-lîšir;* gs. of *Abu-ul-îdi;* f. of ^{f}*Kuttâ*, 73:15, 22, 24.
4. f. of *Nidintum*, 81:9.
5. gs. of *Iddina-Marduk*, 87:12.
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CATALOGUE

Catalogue.

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1	1	*Nabû-kudurri-uṣur I.*	8	11		383	Temple payments to attaches.
1a	1	do.	11	19			Temple payments to attaches.
2	1	*Nabû-šum-iškun*	19	9	20	1812	Record of a loan in grain to two men.
3	1	do.	13	8	19	1813	Record of temple receipts for several years.
4	2	*Nabû-nâṣir*	1	4	23	1814	Disposition of sacrificial offerings.
5	2	do.	3	7	1	1815	Temple payments in wool.
6	3	do.	4	4	16	1789	Expenditures in sheep belonging to the king.
7	3	do.	7	5	20	1790	Temple payments in wool.
8	3	do.	7	6	10(?)	1791	Payments in oil.
9	4	do.	7	9	3	1792	Payments in cattle.
10	4	do.	8	1	17	1793	Payments in flour.
11	4	do.	9	1	10	1794	Payments in dates.
12	4	do.	9	7	12	1795	Temple payments.
13	4	do.	9	7	20	1796	Payments in millet.
14	5	do.	8	11	26	1797	Delivery of old dates for grinding.
15	5	do.	8	12	4	1798	Payment of part of a barley debt.
16	5	do.	9	(?)		1799	Payments in oil.
17	6	do.	9(?)	(?)	(?)	1800	
18	6	do.	10	(?)	6	1801	Money payment on the order of another.
19	7	do.	14(?)	4	21	1802	Disposition of cattle.
20	7	do.	14	10	17	1803	Payment in barley instead of silver.
21	8	do.	(?)	3	10	1804	Payment in wool.
22	8	*Nabû-mukîn-zêr*	4	3	26	1805	
23	9	Same period	4	9	21	1806	Record of the disposition of revenues.

Text.	Plates.	Reign.	Year.	Month.	Day.	M. L. C.	Provenance and Contents.
24	9	Same period	8	10	25	1807	Payments in barley.
25	9	do.				1808	Payments in oil.
26	10	do.				1809	Payments in grain.
27	10	do.				1810	Payment in vegetables.
28	10	do.		6	23	1811	Payment in barley to a potter.
29	11	*Bêl-ibni*	3	1	29	1786	Dilbat. A woman's promissory note.
30	11	*Asur-aḫ-iddin*	1	12	29	597	Dilbat. Delivery of a slave.
31	12	do.	1	12	29	496	Dilbat. Duplicate of the preceding.
32	12	do.	9	10	22	332	Dilbat.
33	13	*Giššar-šum-ukîn*	1	9	14	333	Borsippa.
34	14	do.	2	1	23	488	Dilbat. Deed for a property.
35	15	do.	12	10	2(?)	556	Borsippa.
36	15	do.	15	6	1	1228	Nagiti. Record of a debt; 20 per cent interest.
37	15	do.	16	4	20	490	Babylon. A draft.
38	16	do.	20	4	15	1739	Borsippa. Sale of a field.
39	17	do.	(?)	7	(?)	1783	Dilbat.
40	17	*Kandalanu*	(?)	(?)	26	1672	
41	17	*Nabû-apal-uṣur*	12	1	18	1669	Sippara. Loan of temple property.
42	17	*Sin-šum-lîšir* or (*šar-iškun*)	(?)	(?)	(?)	1789	Dilbat.
43	18	*Nabû-kudurri-uṣur II.*	1	6	11	1668	Sippara. House rental.
44	18	do.	7	1	17	367	Dilbat. Note yielding 20 per cent interest in grain.
45	19	do.	8	3	12	1762	Babylon. An obligation, a part of which is to be paid.
46	19	do.	8	7	25	1765	Babylon. Record of debt. Time of payment stipulated.
47	19	do.	16	8	29	1771	Babylon. A deed of mortgage.
48	20	do.	22	10	6	901	Babylon. A promissory note stating that a former document is destroyed.

Text.	Plates.	Reign.	Year.	Month.	Day.	M. L. C.	Provenance and Contents.
49	21	*Nabû-kudurri-uṣur II.*	31	5	21	1764	Babylon. Assignment of a harvest.
50	21	do.	36	3	27	1760	Karre Shaḫrini.
51	22	do.	42	12	12	1784	Babylon. The loan of a slave in exchange for the loan of money.
52	23	do.		2	21	522	Fragment.
53	23	do.		12	14	375	Dilbat. Lease of land.
54	24	*Amêl-Marduk*	Acc.	11		1781	Record of temple receipts.
55	24	do.	1	4	10	744	
56	25	*Nergal-šar-uṣur*	Acc.	6	29	1782	Dilbat. Promissory note, including the payment of taxes.
57	25	do.	3	8	28	790	Babylon. Promissory record.
58	26	*Nabû-nâ'id*	5	3	6	491	Borsippa. House rental.
59	26	do.	7	11	19	1763	Babylon. Promissory record.
60	27	do.	8	1	7	1665	Saḫrini. Promissory record.
61	27	do.(?)				380	Borsippa. Promissory record.
62	28	*Kuraš*	3	6	9	1761	Babylon. Promissory record.
63	28	*Kambuzia*	Acc.	8	19	1770	Hi(?)rashakali. Receipt.
64	29	do.	1	7	17	1746	Babylon.
65	29	do.	2	3	14	1779	Sharinu. Receipt for the rental of sheep.
66	30	do.	6	2	26	1773	Babylon. A document in which the various obligations of an individual are recorded.
67	31	do.	6	4	16	1769	Babylon. Record of a loan.
68	31	do.	6(?)	7	29	330	Borsippa. House rental.
69	31	*Dariamuš*	4	12	13	1667	Borsippa. Receipt.
70	32	do.	6	8	12	1779	Sippara. An individual swears he will transact certain business.
71	32	do.	7	3	11	1718	Borsippa. Receipt.
72	33	do.	8	4	21	1768	Babylon. Sale of slave.
73	33	do.	8	7	2	1778	Al Nabû-uballiṭ. Sale of land.

Text.	Plates.	Reign.	Year.	Month.	Day.	M.L.C.	Provenance and Contents.
74	34	*Dariamuš*	9	12	13	1767	Babylon. House rental.
75	35	do.	13(?)	11	18	1772	Babylon. Promissory record.
76	36	do.	14	3	20(?)	1775	Al bît Ḫadiḫuri. Agreement with oath to transact certain business.
77	36	do.	20(?)	1	2	723	Borsippa. Promissory record.
78	37	do.	20(?)	1	23	714	Borsippa. House rental.
79	37	do.	22	2	5	689	Babylon. Receipt for debt.
80	37	do.	24	3	23	1816	Babylon. A record to take the place of a former document.
81	38	do.	26	8	4	542	Babylon. A royal officer receives payment on order from another.
82	38	do.	27	8	3(?)	360	Borsippa. An officer of the temple assigns his work to his slave.
83	39	do.	31	12	25	1663	Nippur. A contract to farm uncultivated land on shares.
84	40	do.	35	6(?)	27	1744	Babylon. (?) Transfer of credit.
85	40	*Akšiarši*	2	4	6	1717	Borsippa. House rental.
86	41	*Artakšazzu*	41	5	6	1751	Nippur. Promissory record.
87	41	*Dariamuš(?)*	29		6	1776	Promissory record, stipulating interest.
88	42	*Siluku* (Antiochus III)	125	4	11	1780	Cutha. Document concerning temple property.
89	43					571	Temple document.
90	43					1451	Payment for the work of a slave.
91	44					1745	Temple document concerning oxen.
92	44					364	Contract concerning working utensils.
93	44					346	
94	45					1204	Document concerning revenues in wine.
95	45					1306	Document concerning revenues in wine.

Text.	Plates.	Reign.	Year.	Month.	Day.	M.L.C.	Provenance and Contents.
96	45					592	Distribution of temple taxes.
97	46					1715	Record concerning the contents of two ships.
98	46	*Anti'ikusu*	122		8	2000	
99	47					1737	Temple payments.
100	48					1675	Temple payments.
101	49, 50					1785	Document concerning temple lands.

AUTOGRAPHED TEXTS

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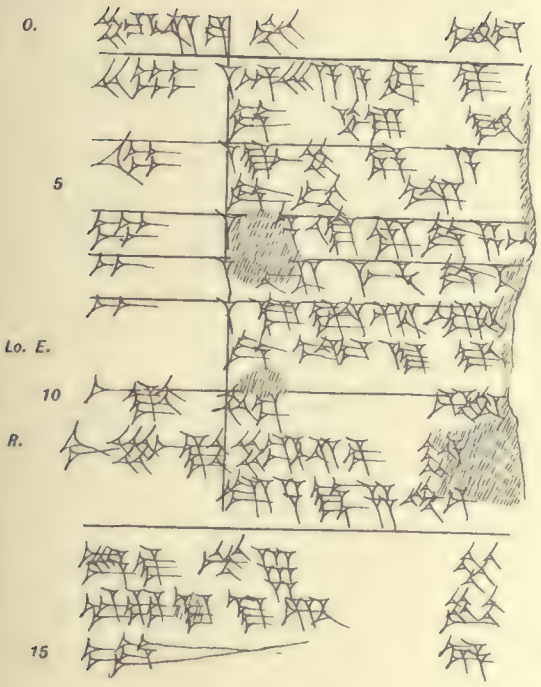

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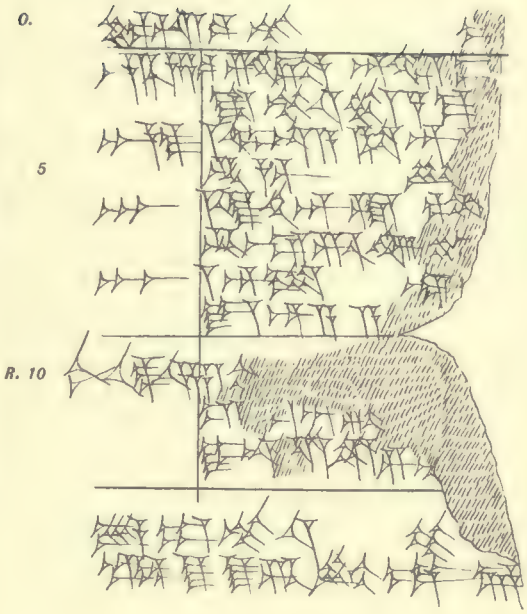

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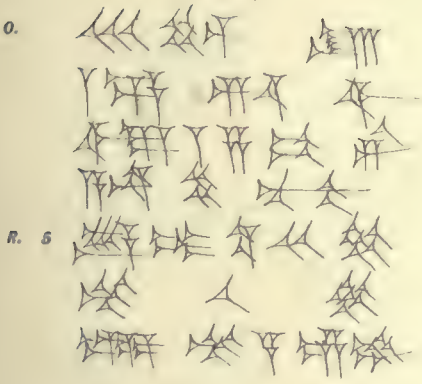

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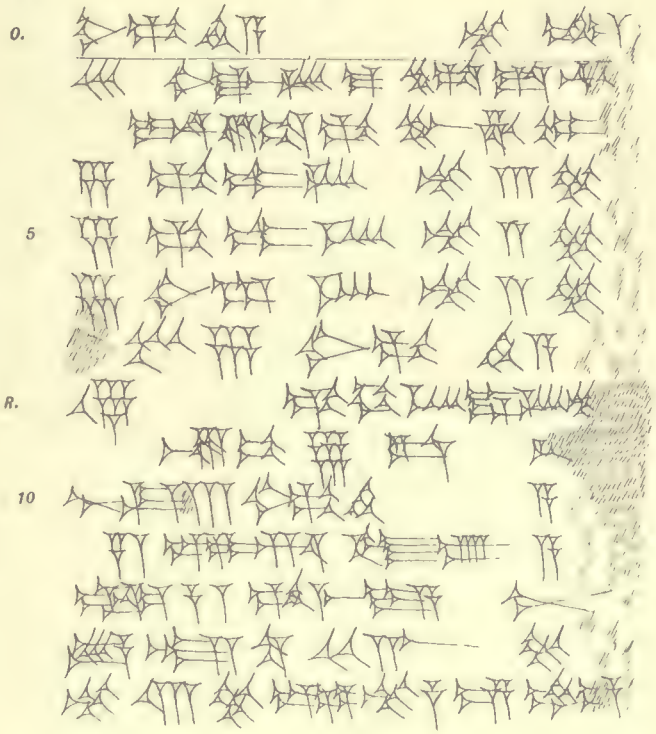

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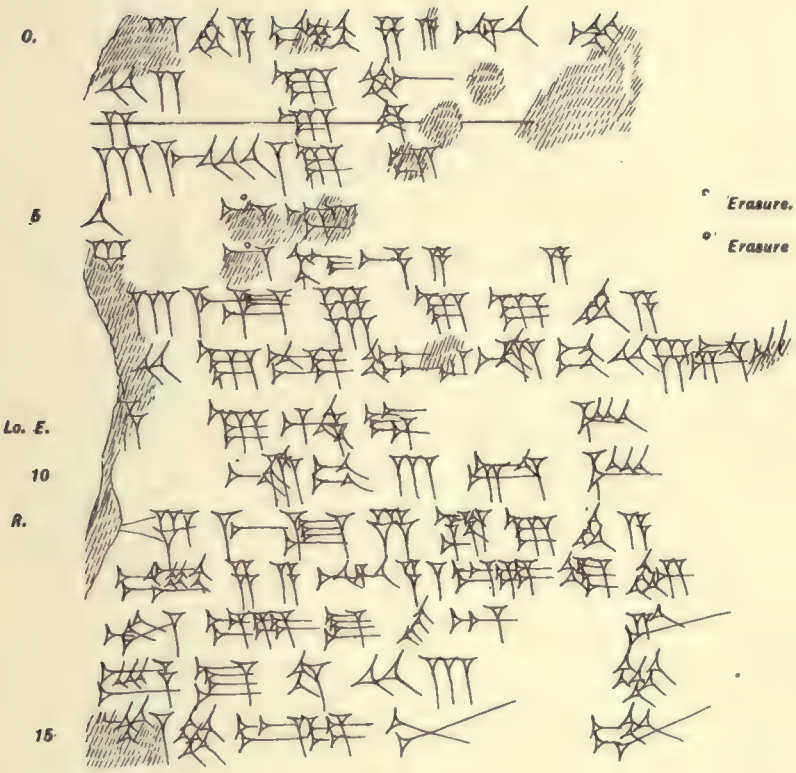

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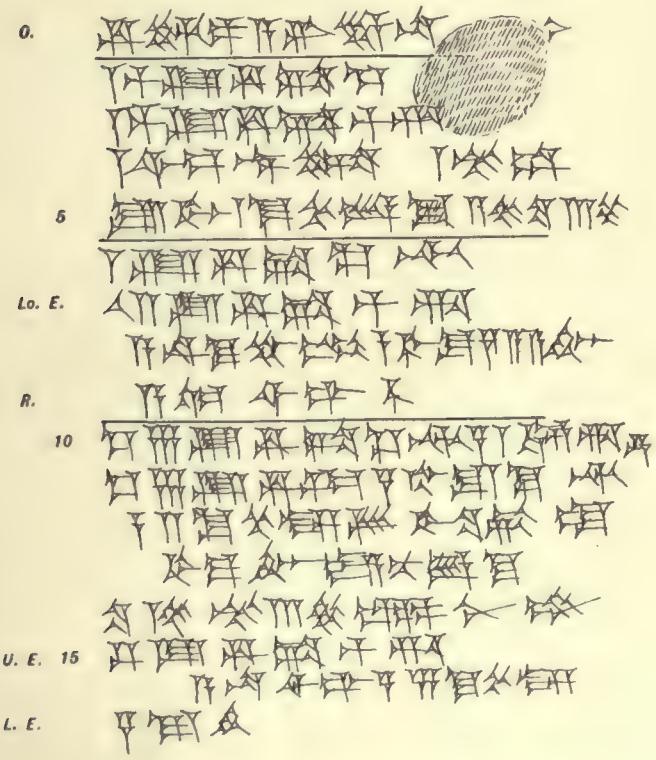

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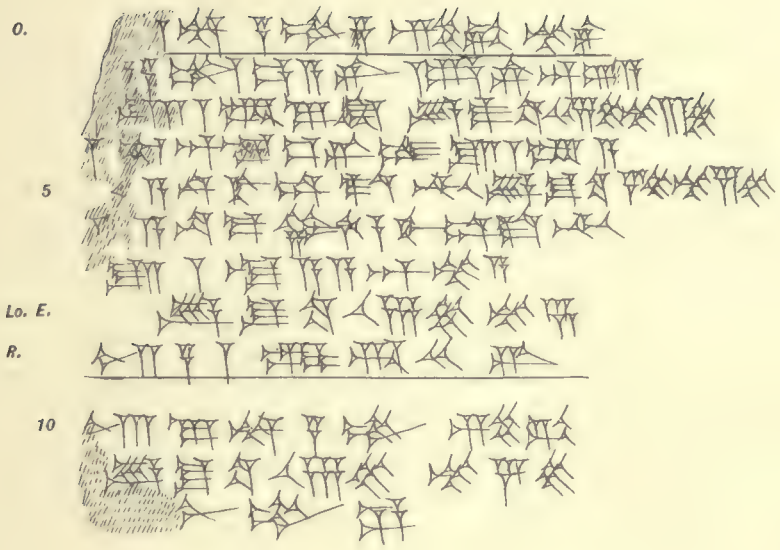

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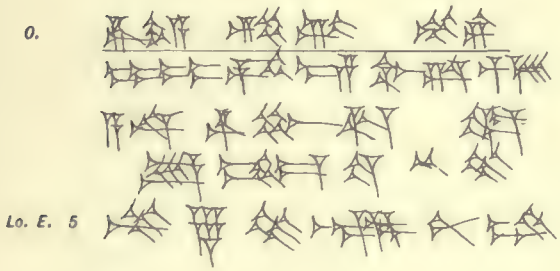

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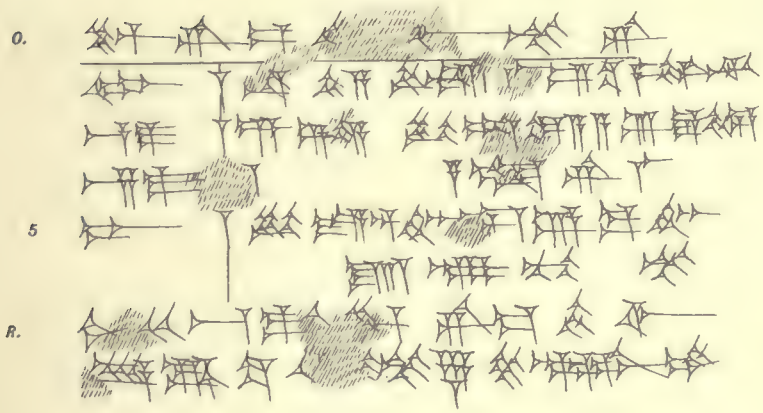

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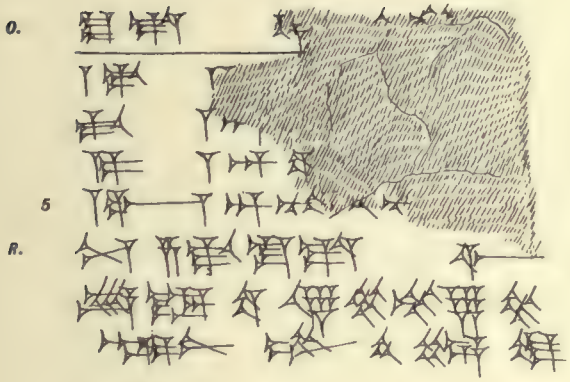

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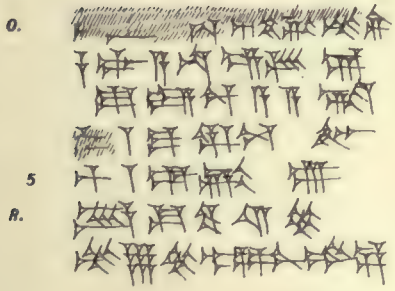

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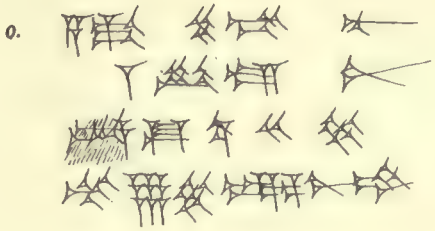

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Lo. E.

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Erasure.

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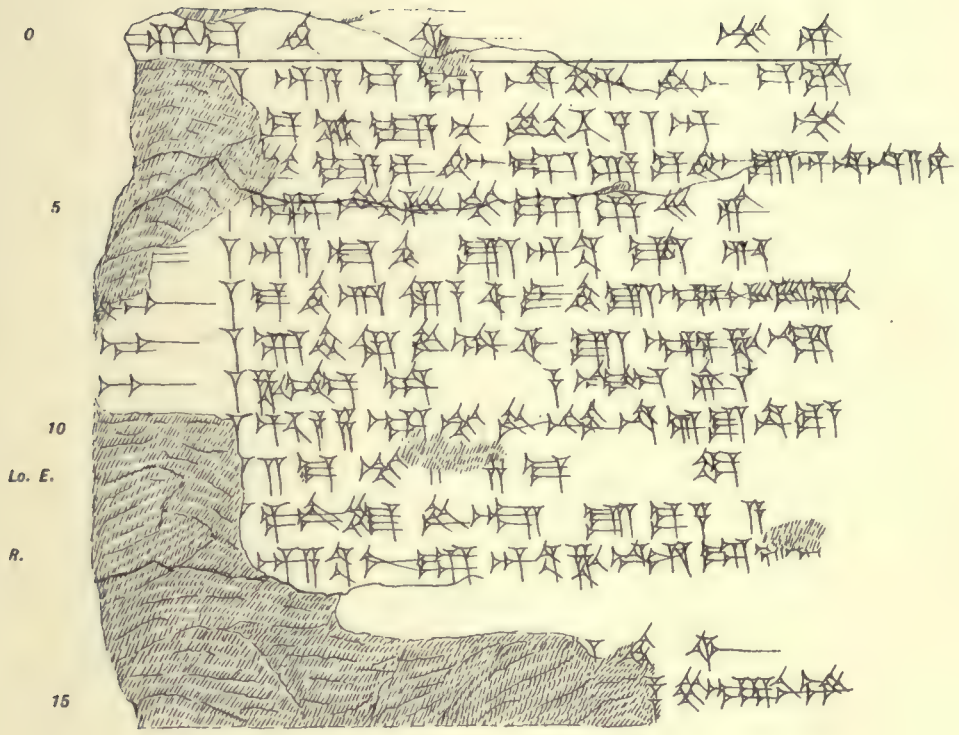

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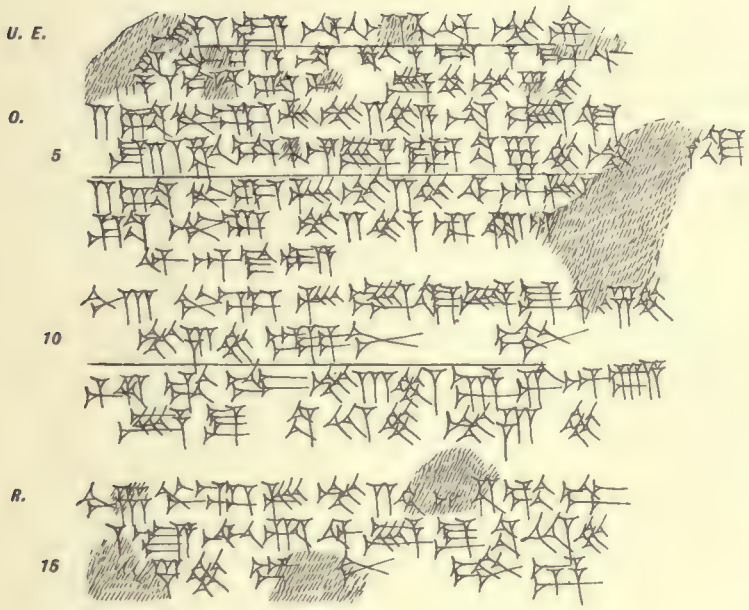

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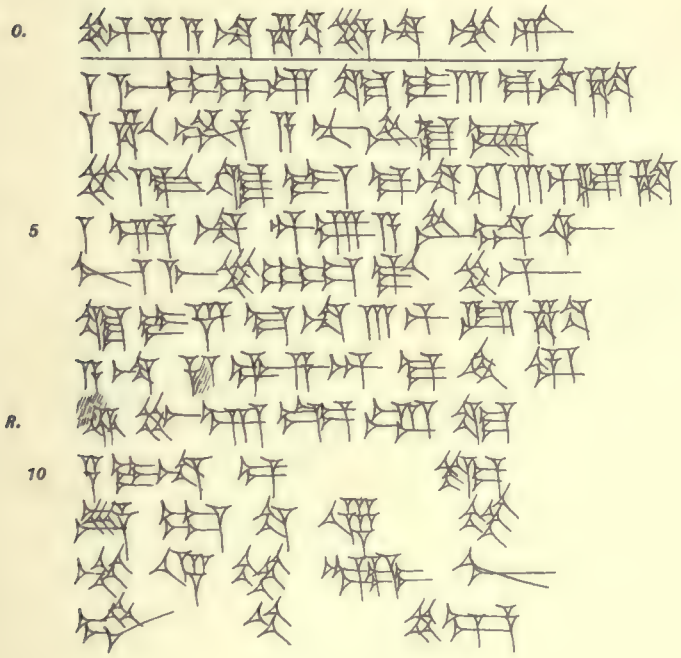

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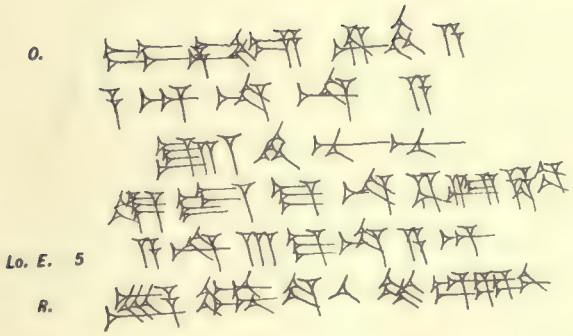

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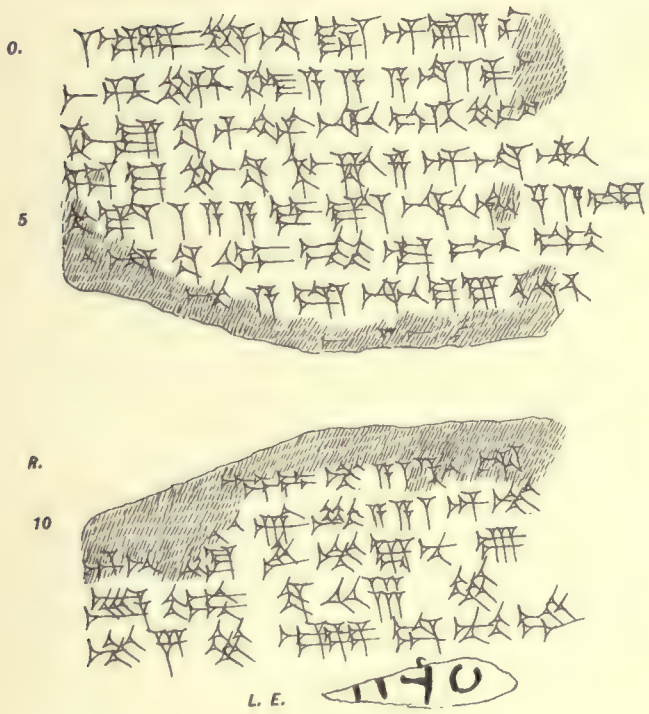

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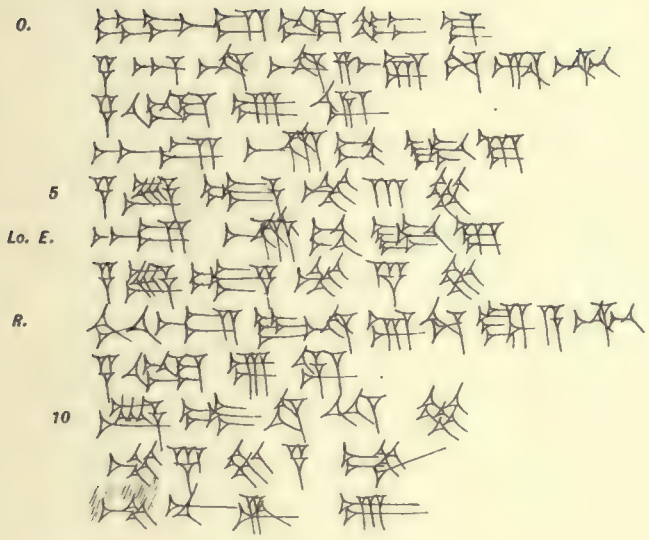

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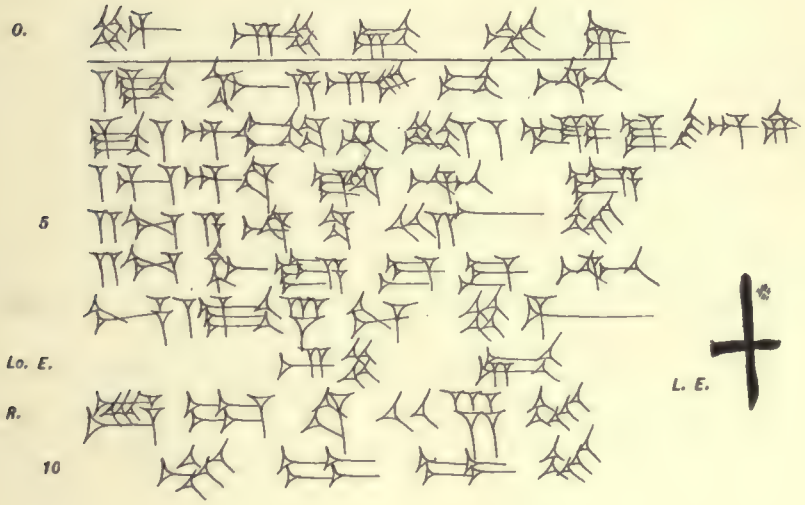

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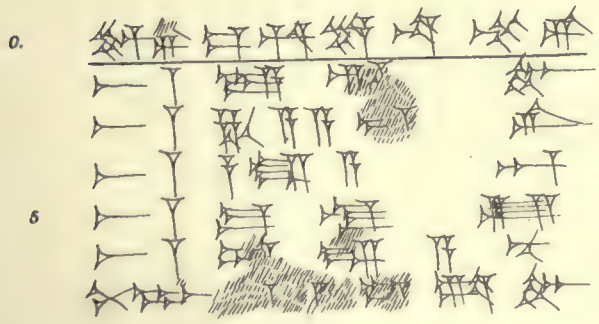

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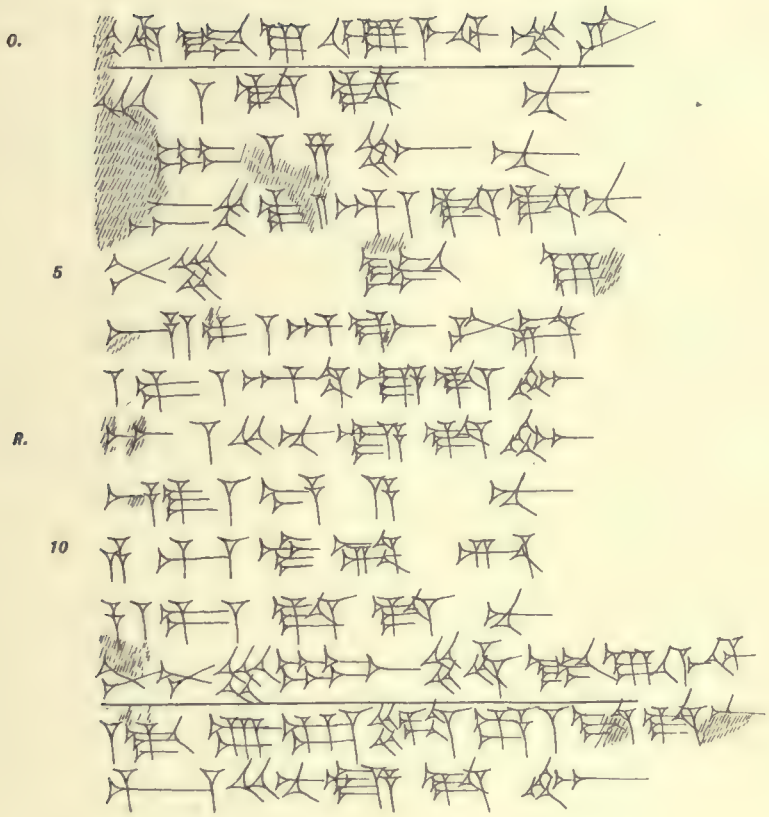

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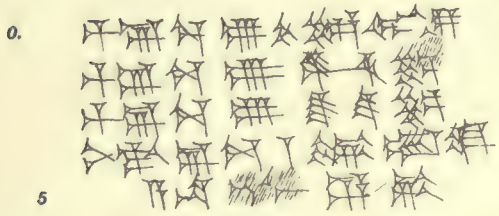

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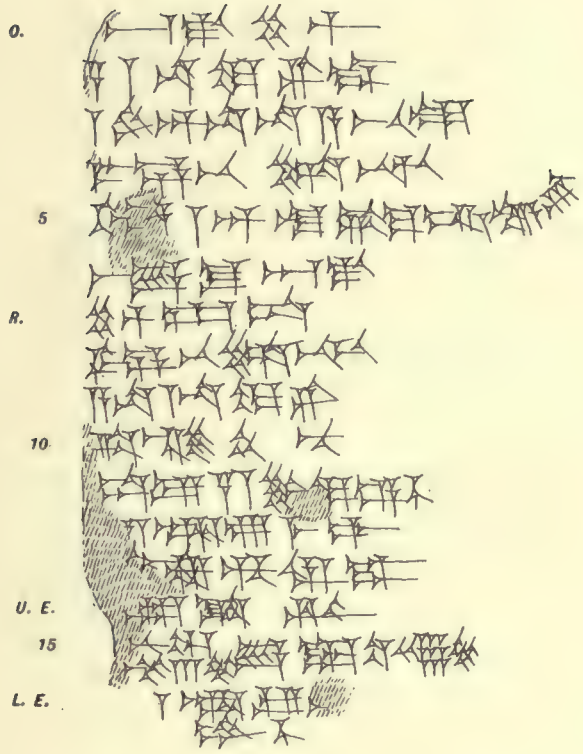

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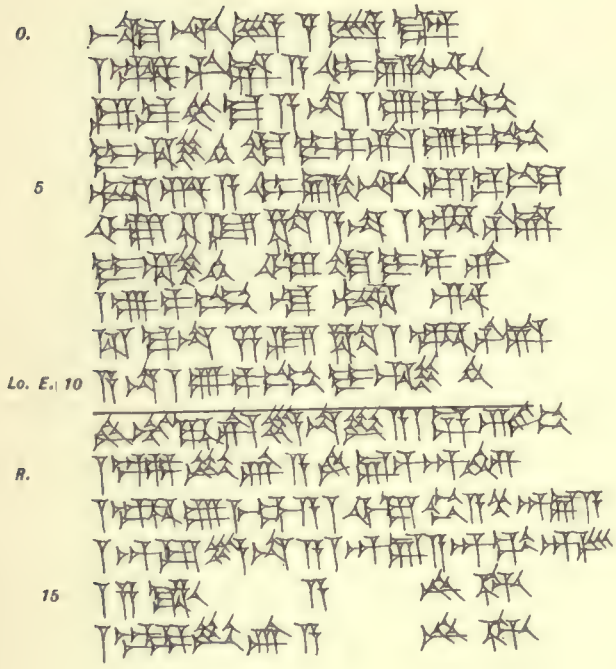

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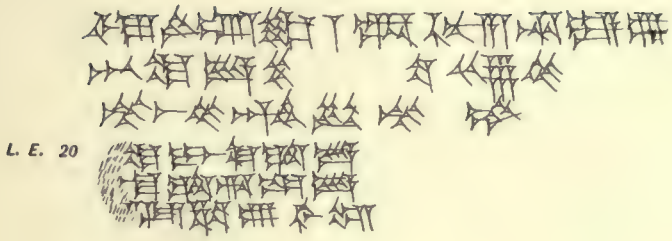

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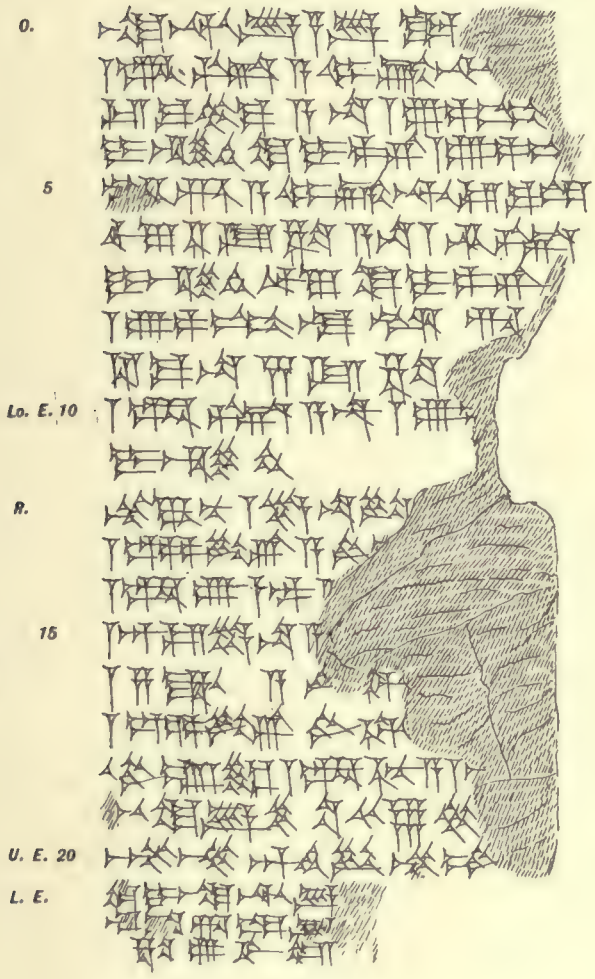

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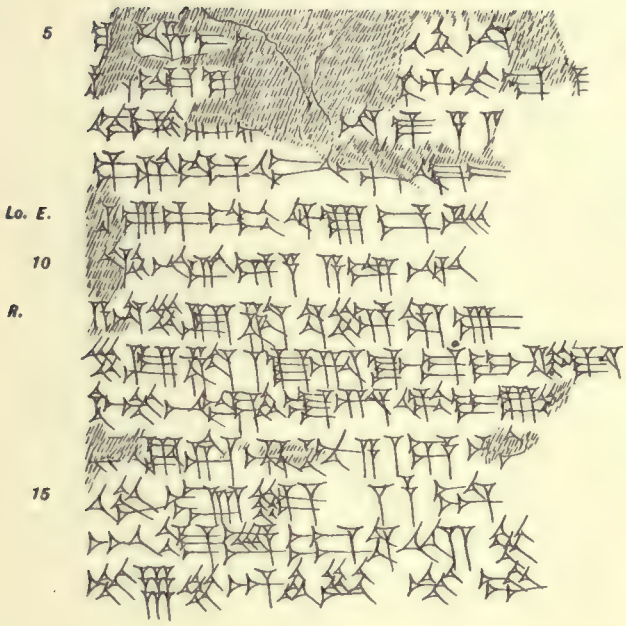

*Mistake of scribe for

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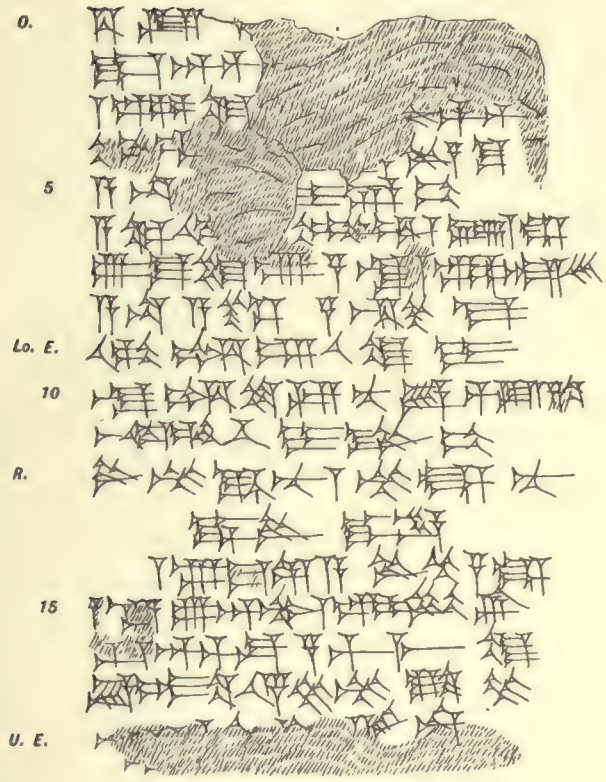

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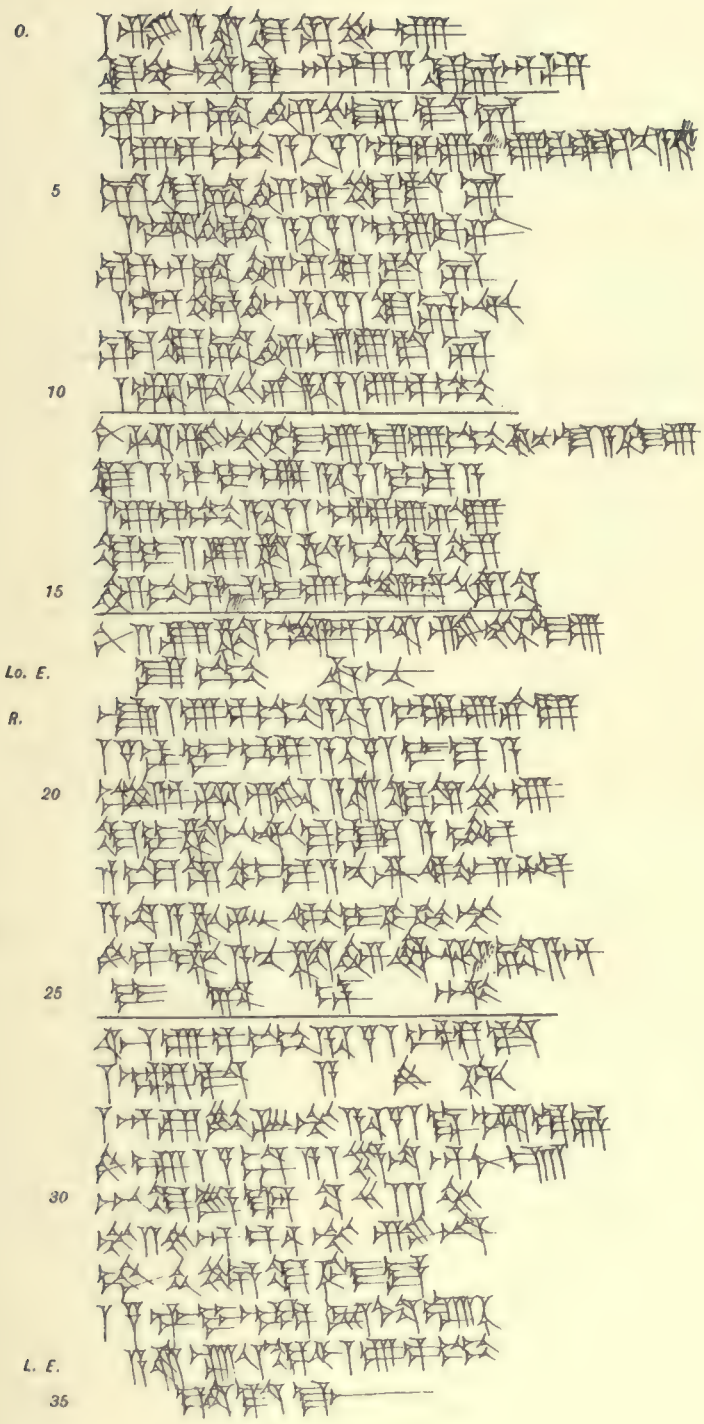

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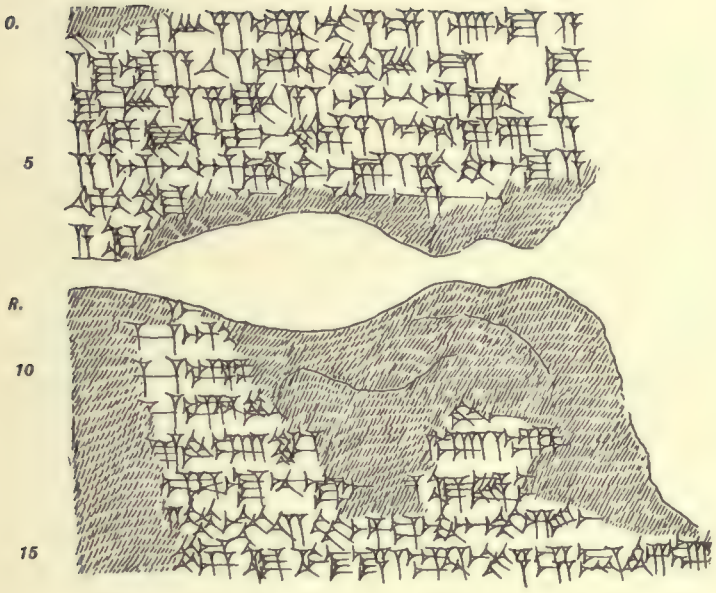

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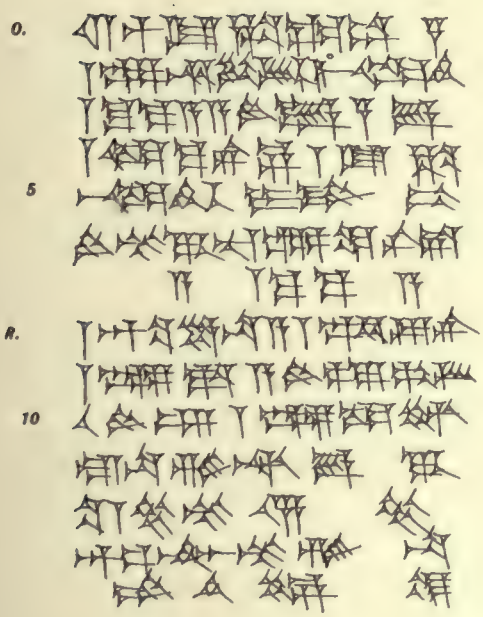

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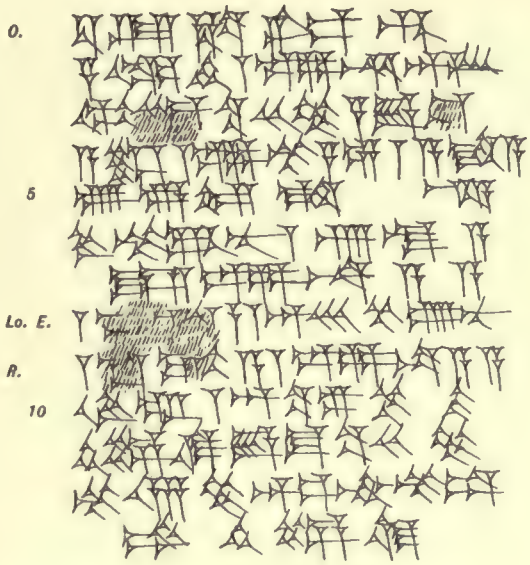

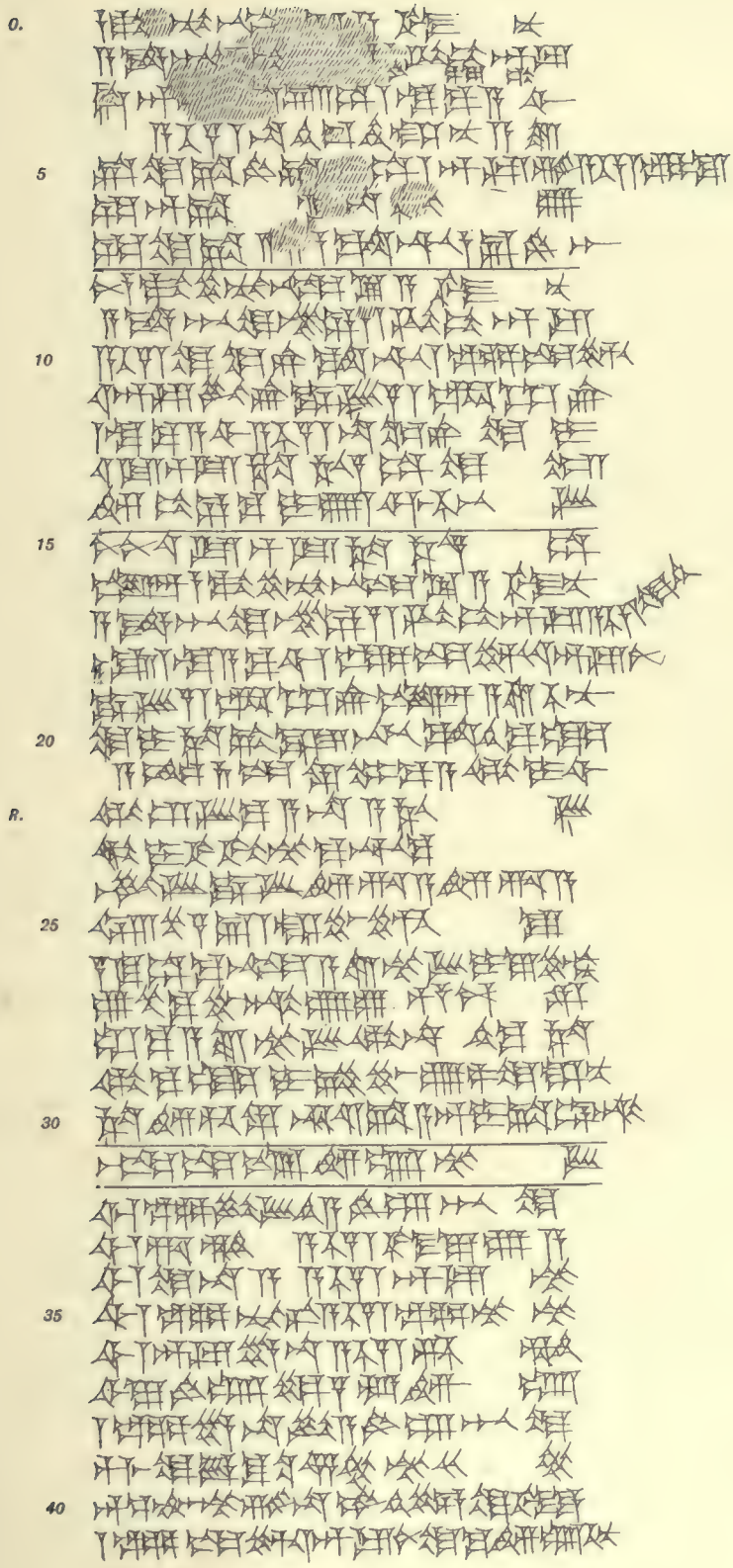
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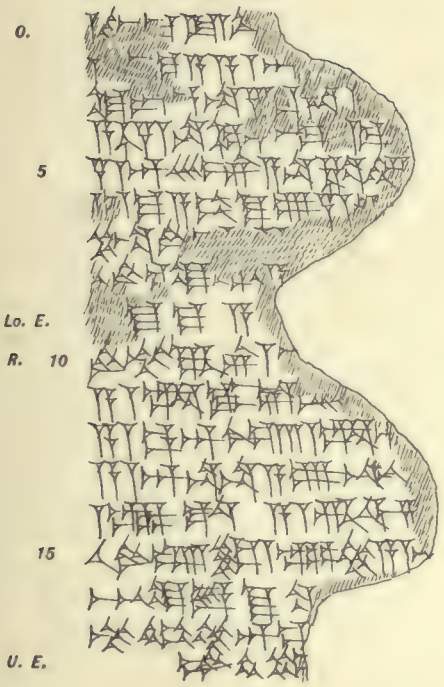

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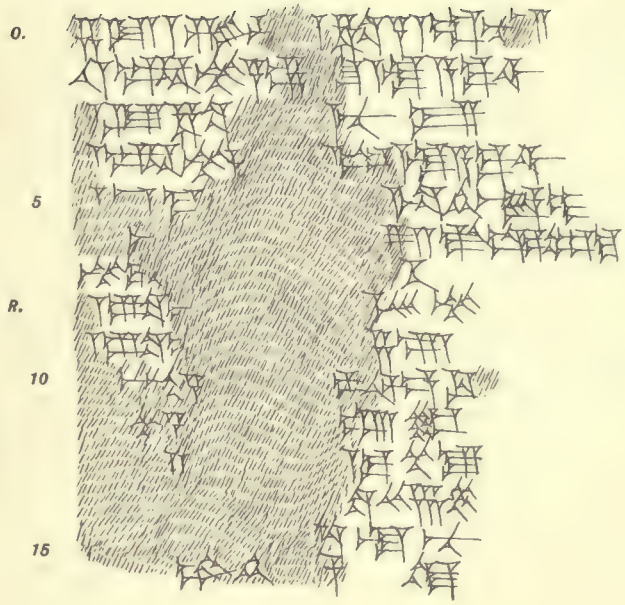

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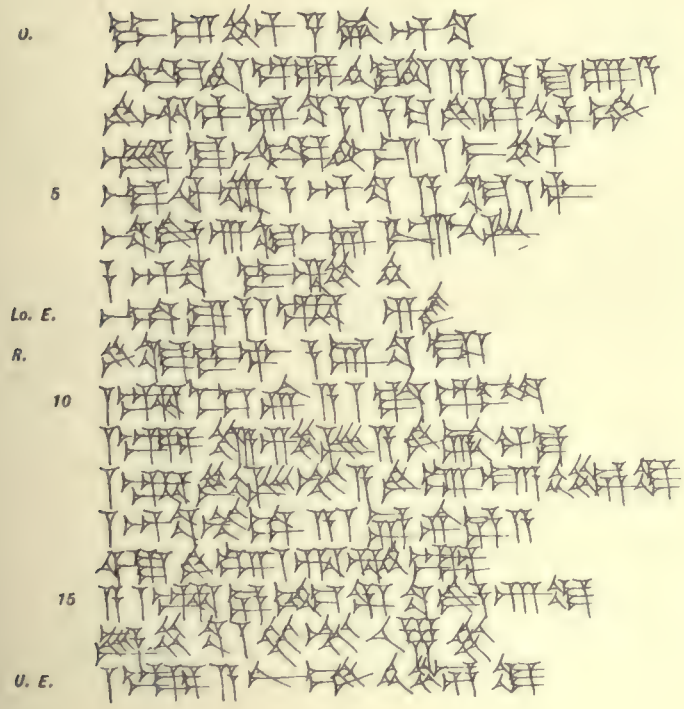

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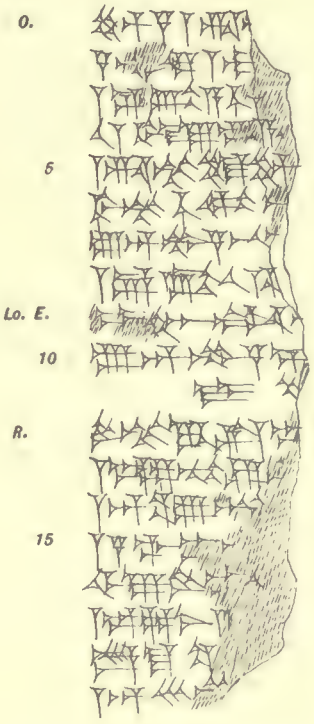

43

O.

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Lo. E.

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R.

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U. E.

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L. E.

* rest erasure.

44

OBVERSE.

5

Lo. E.

REVERSE.

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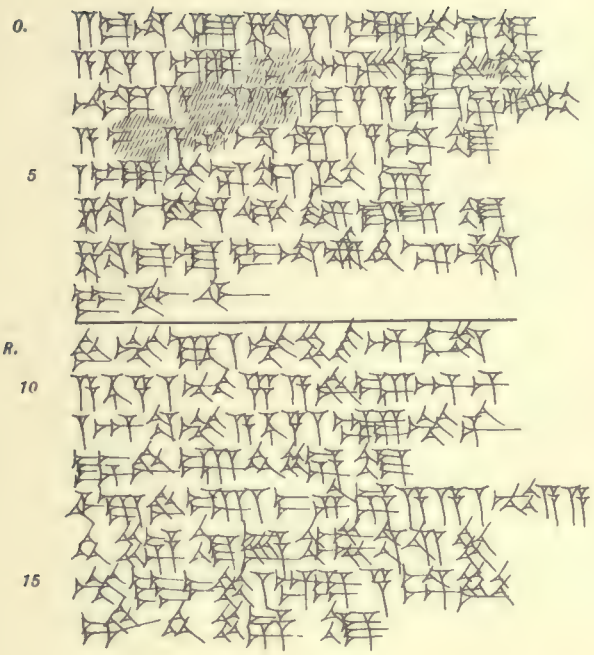
U. E.

45



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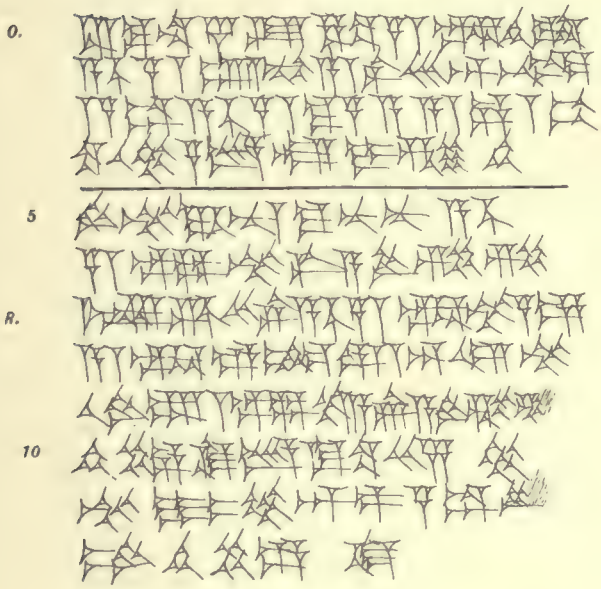

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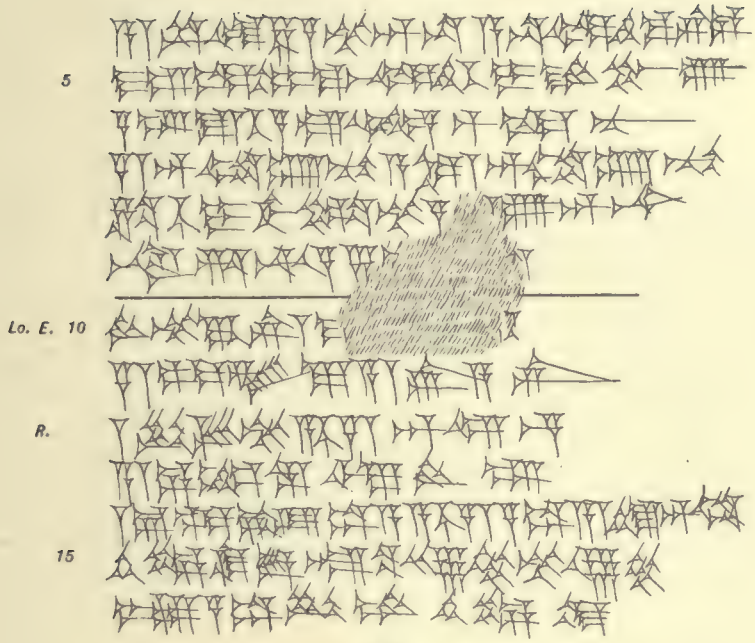

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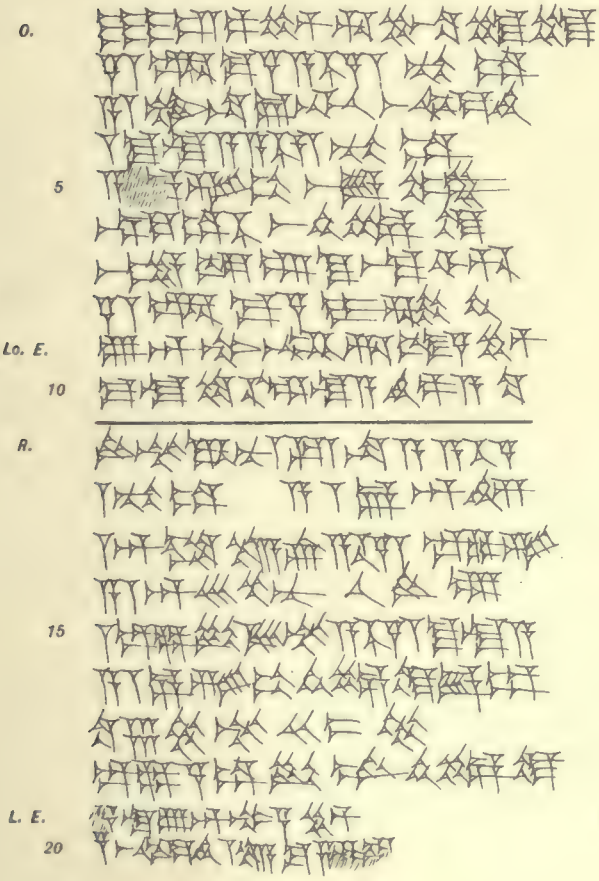

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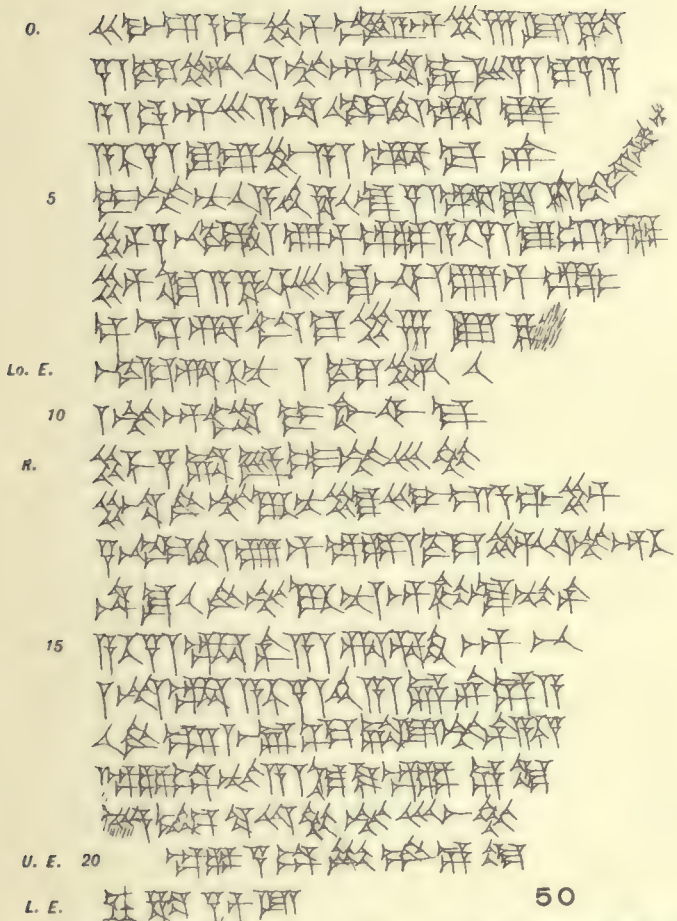

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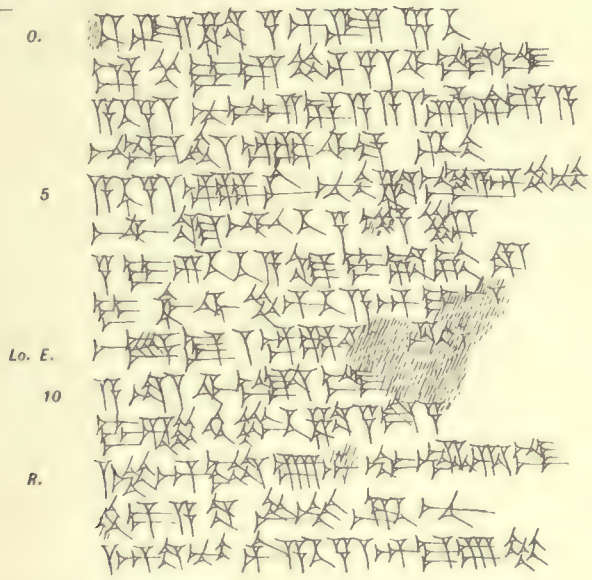

CONTINUED.

15

U. E. 20

51

O.

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omitted by scribe.

Erasure.

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Erasure.

Lo. E.

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rest erasure.

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rest erasure.

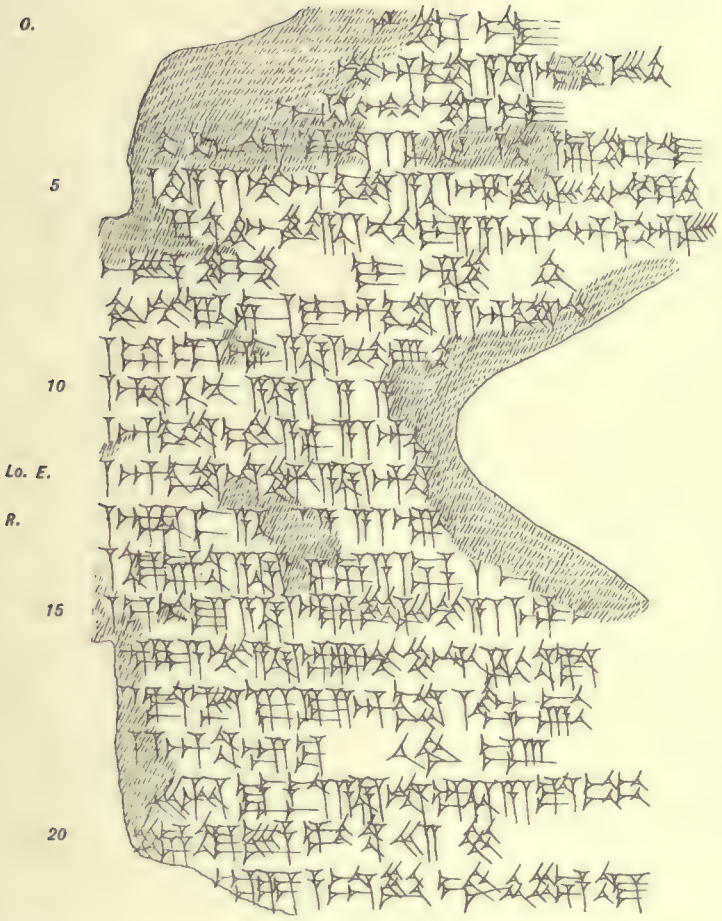
Erasure

25

U. E.

L. E.

52



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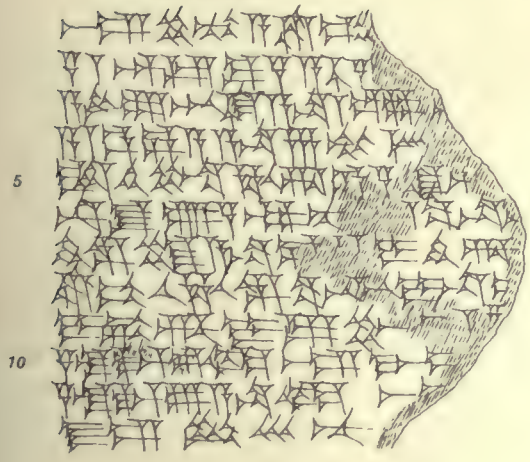

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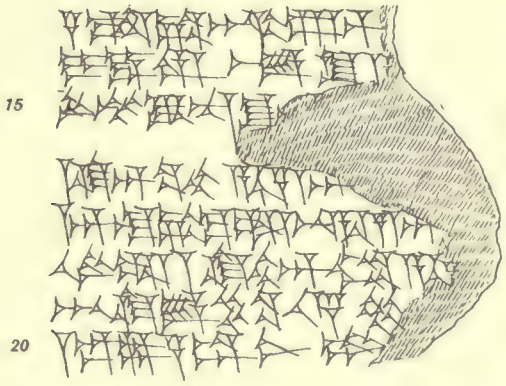

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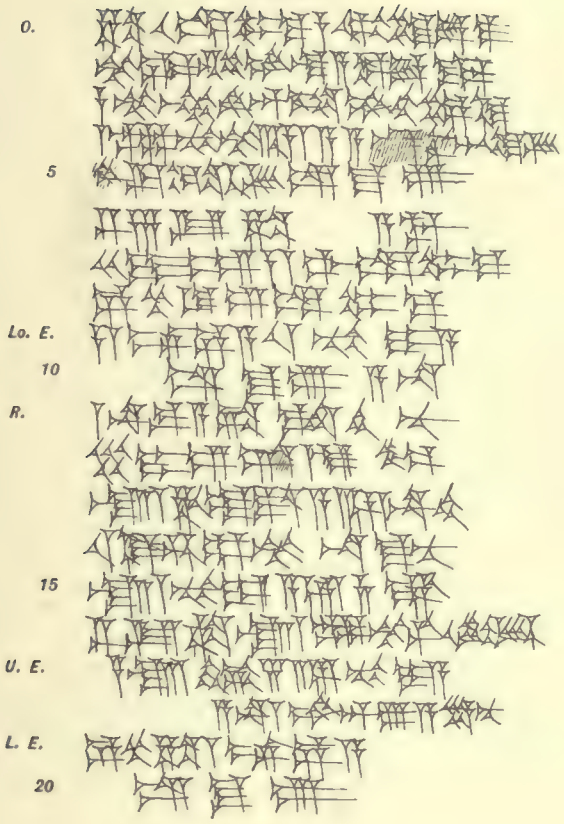

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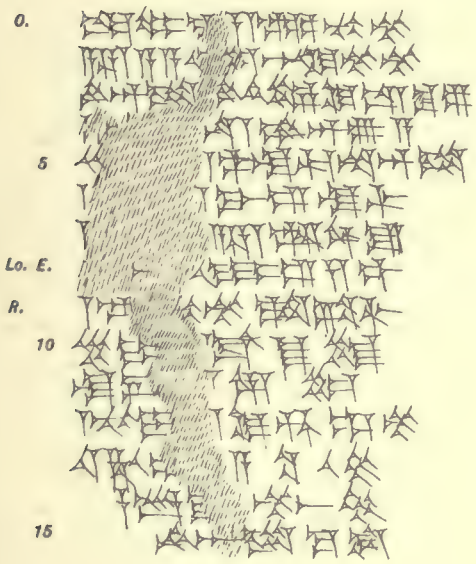

56

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U. E.

rest erasure.

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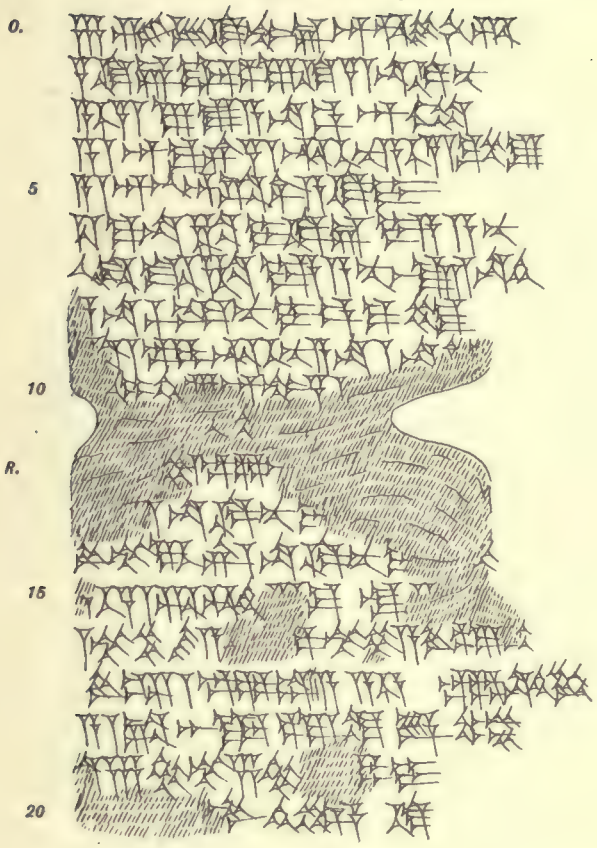
58



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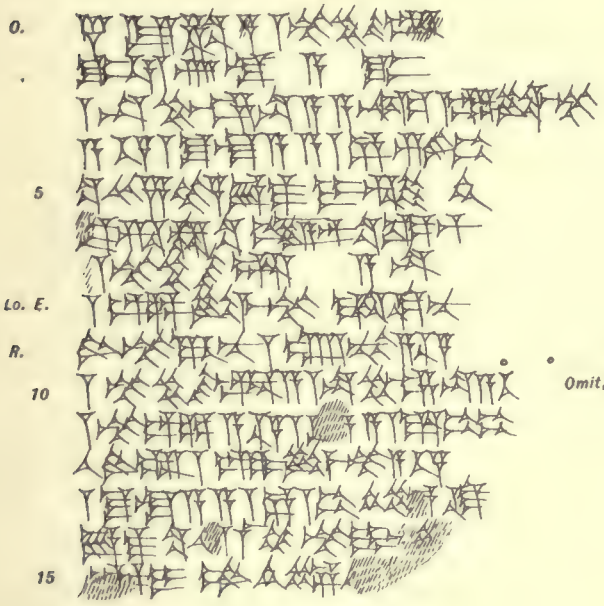

Omit, mistake of scribe.

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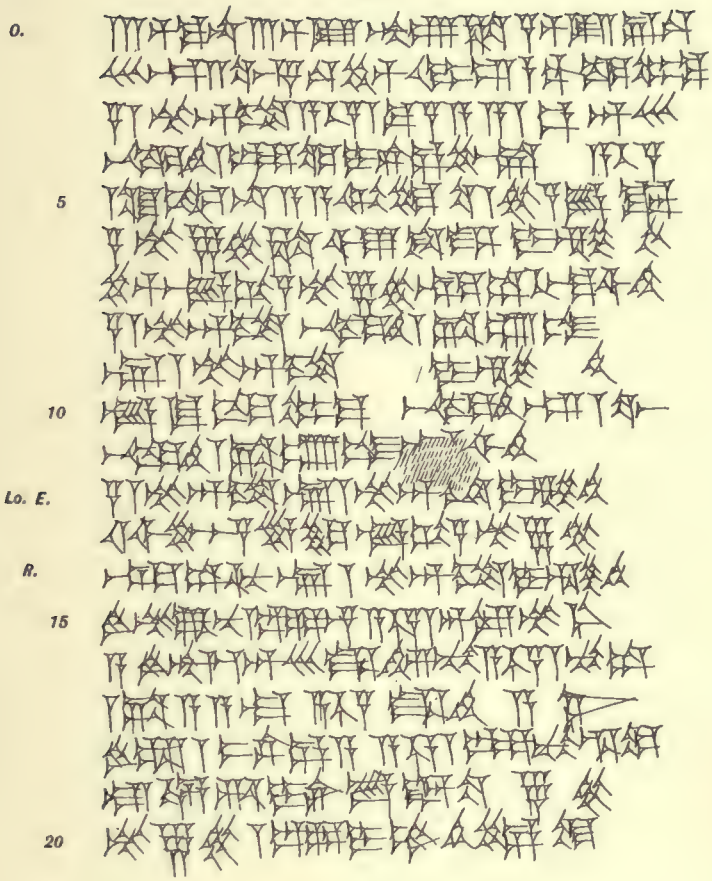

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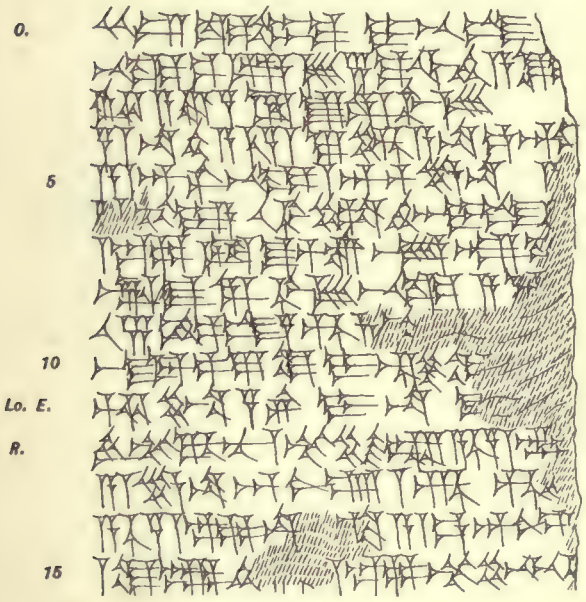

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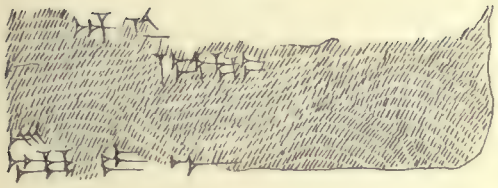

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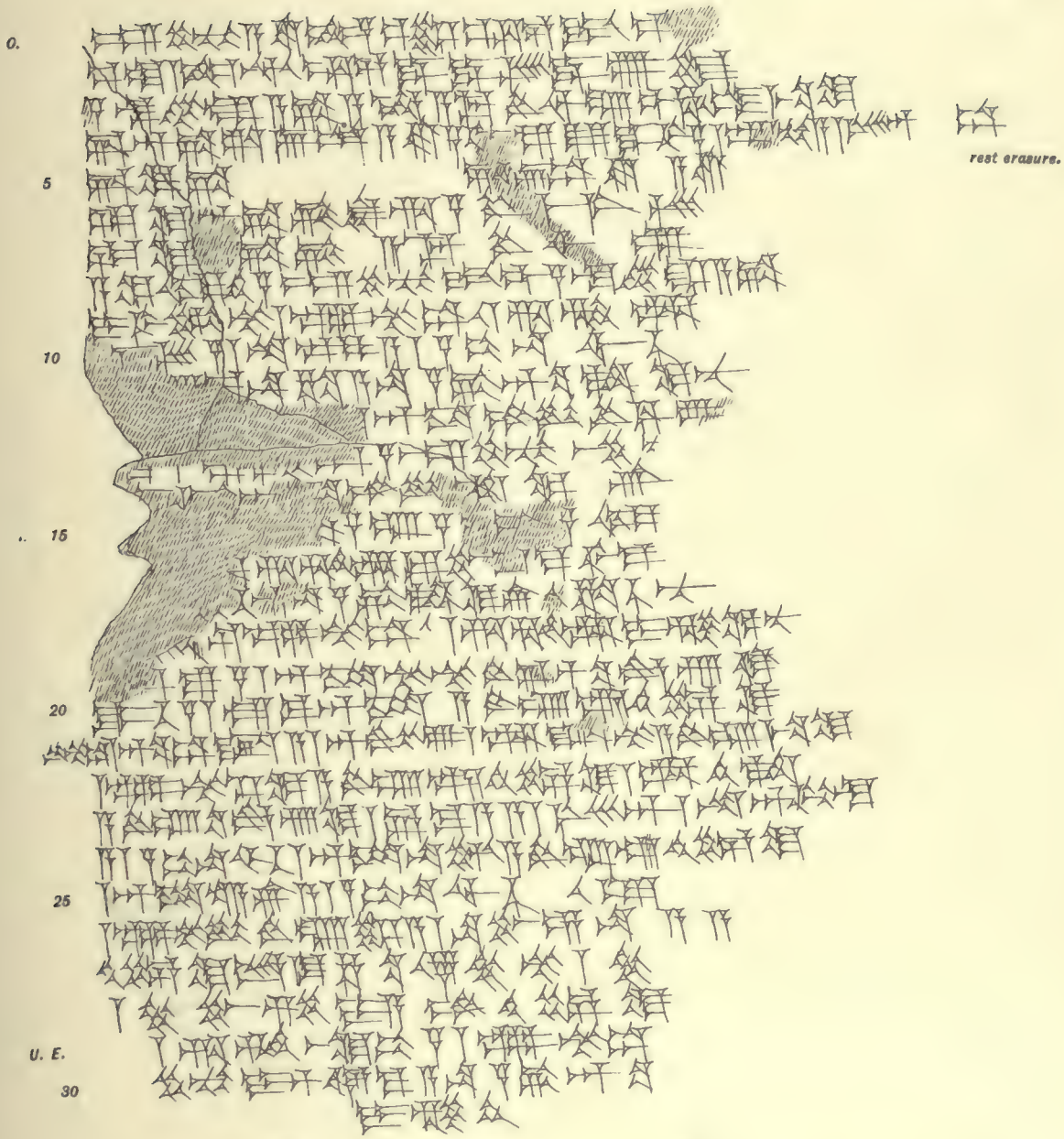
Omit, mistake of scribe.

64



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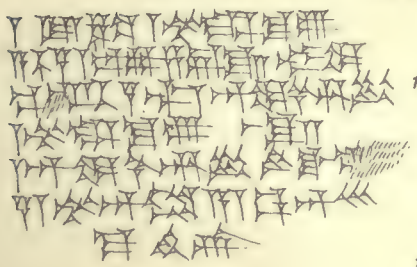
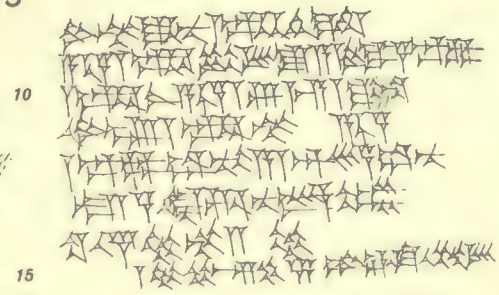


REV.



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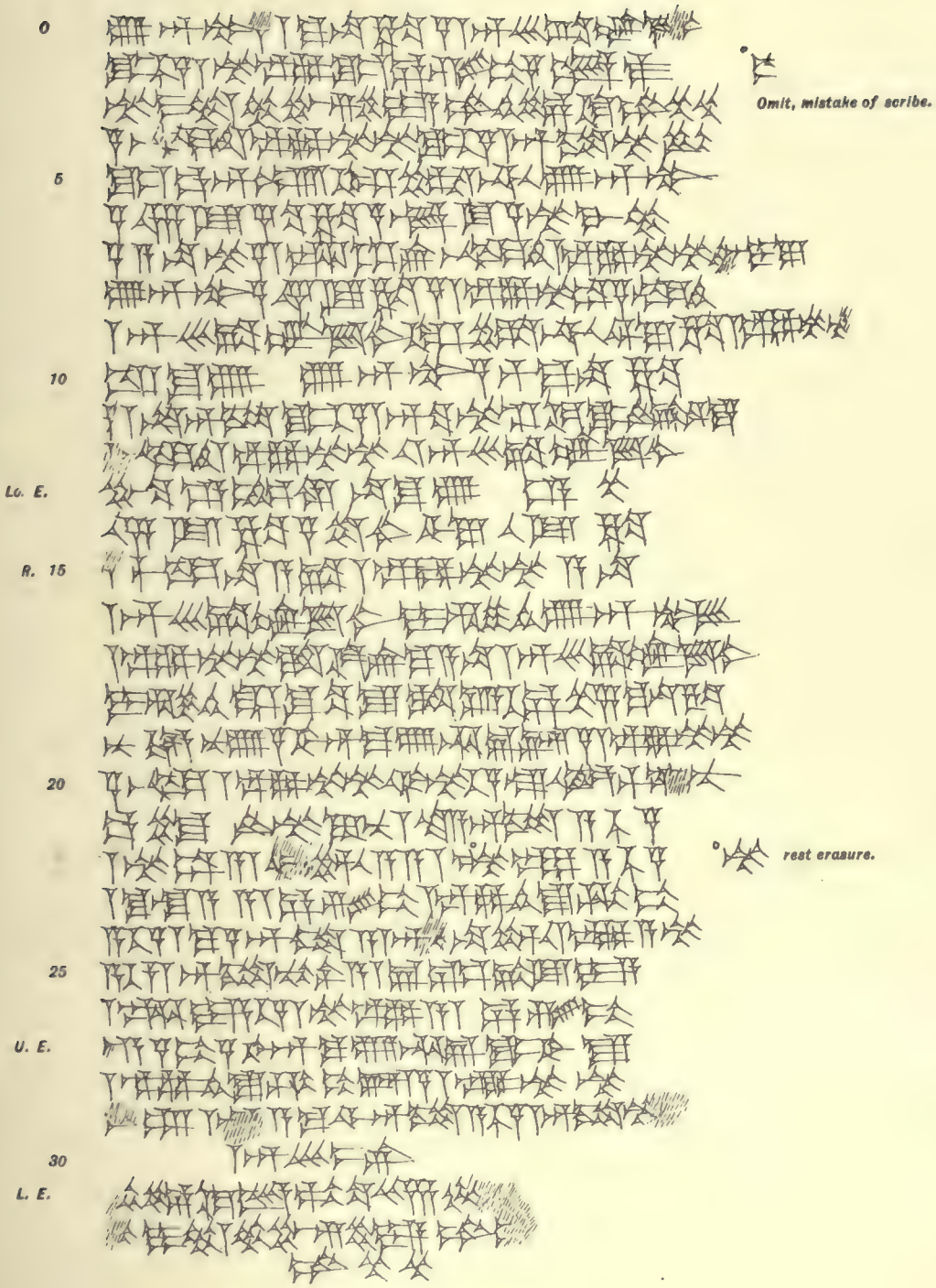
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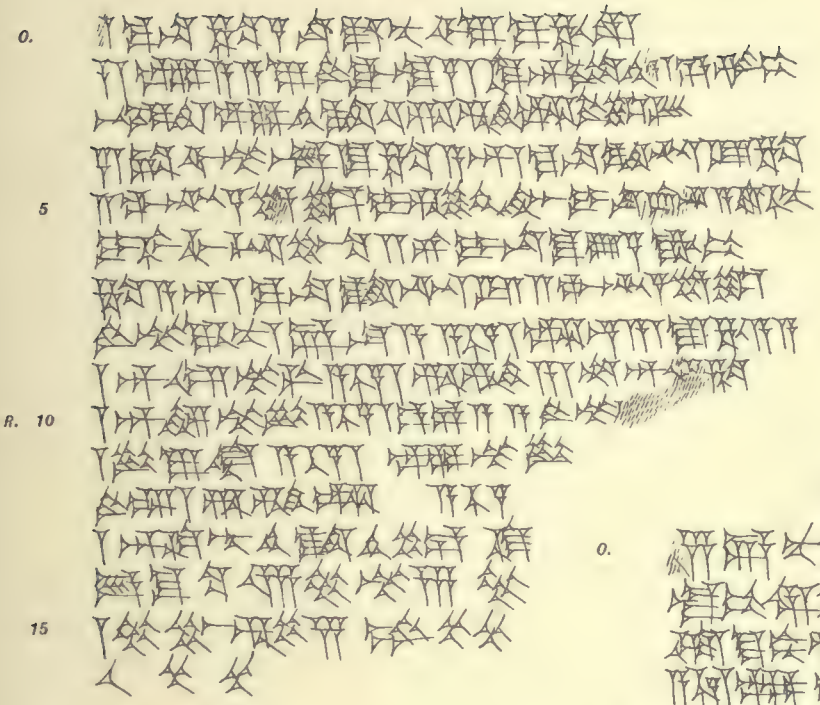

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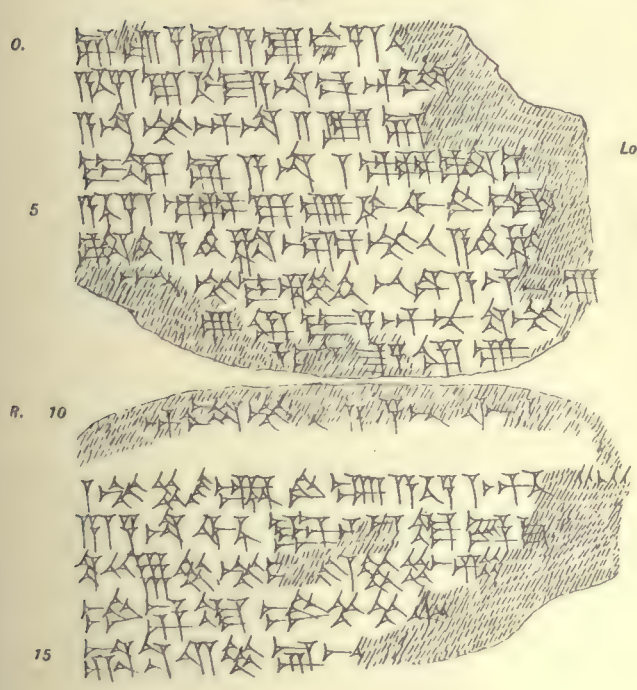

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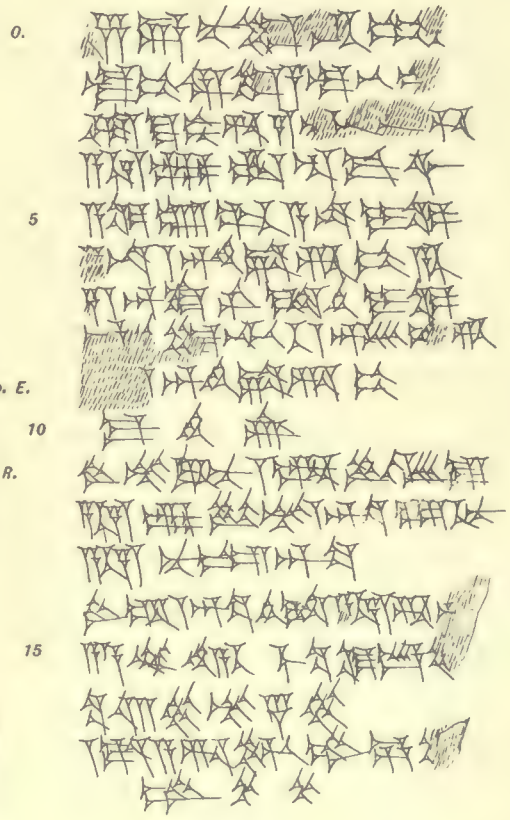

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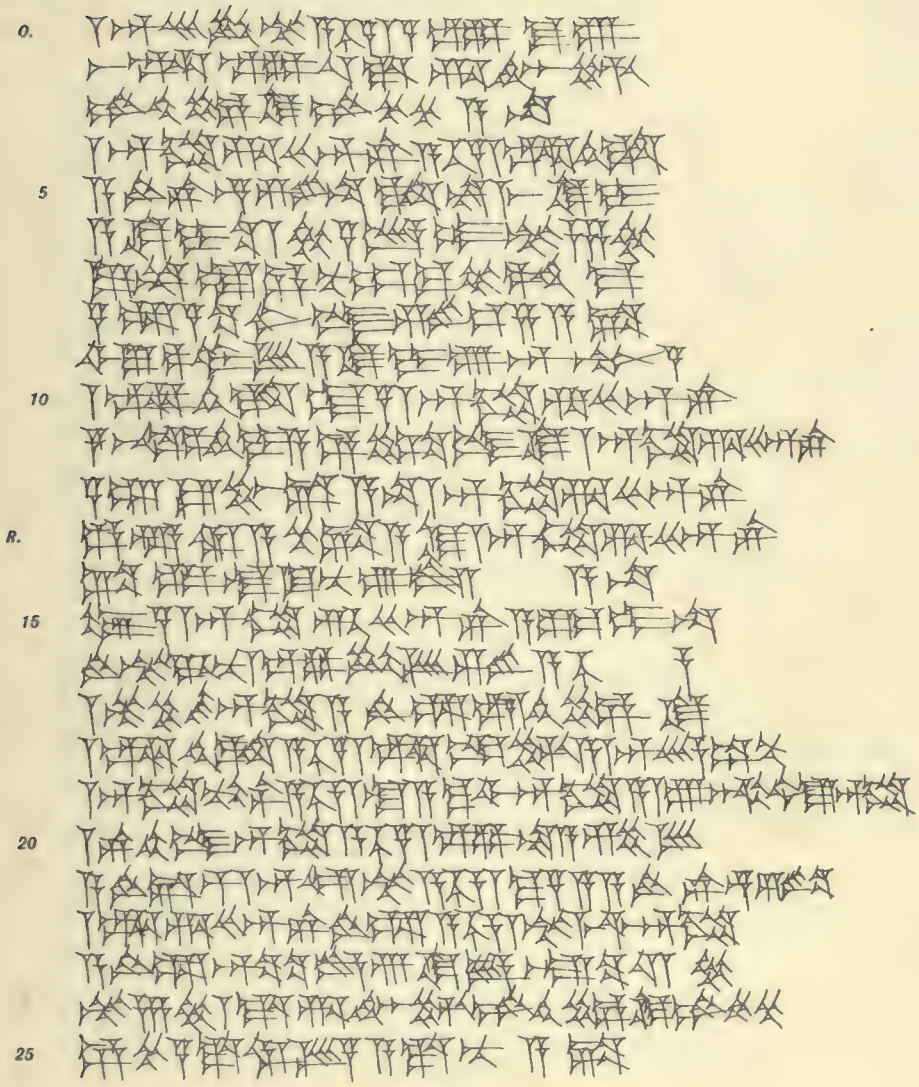

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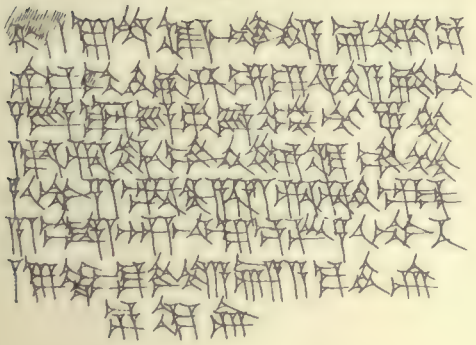

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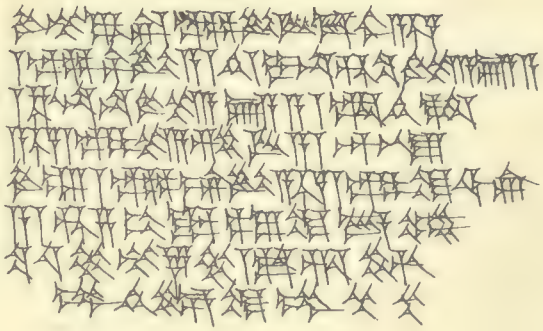

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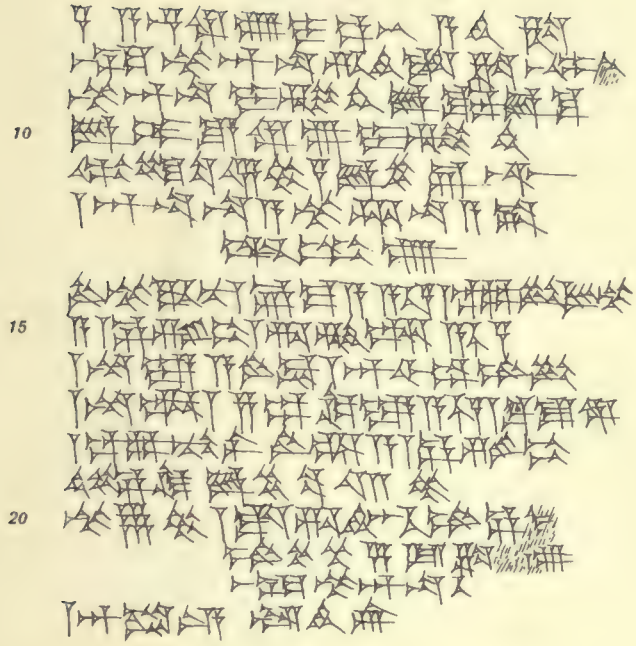

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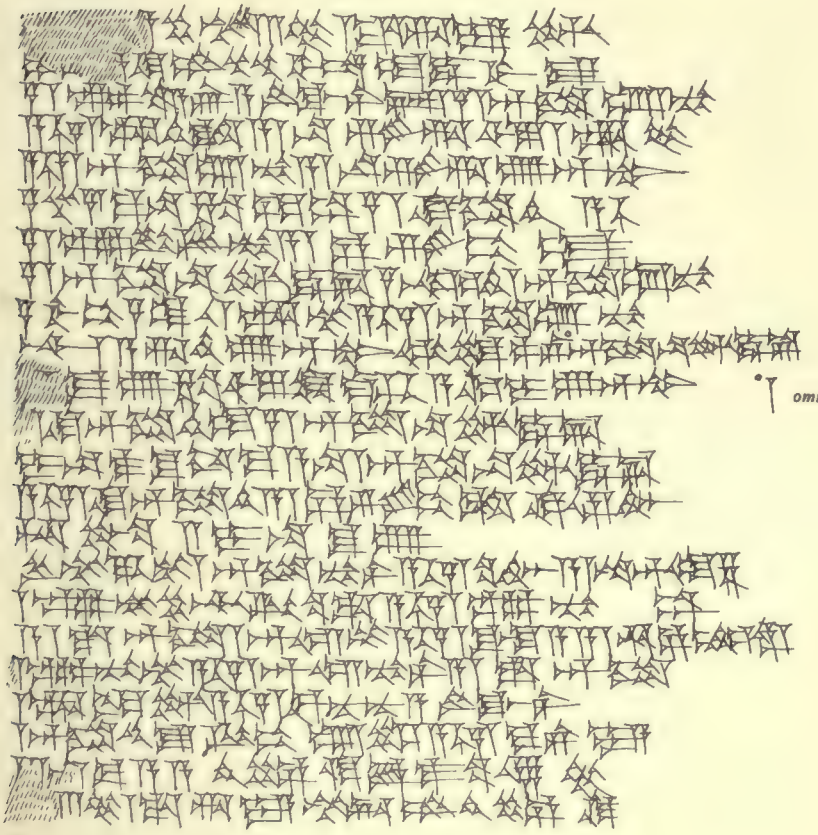

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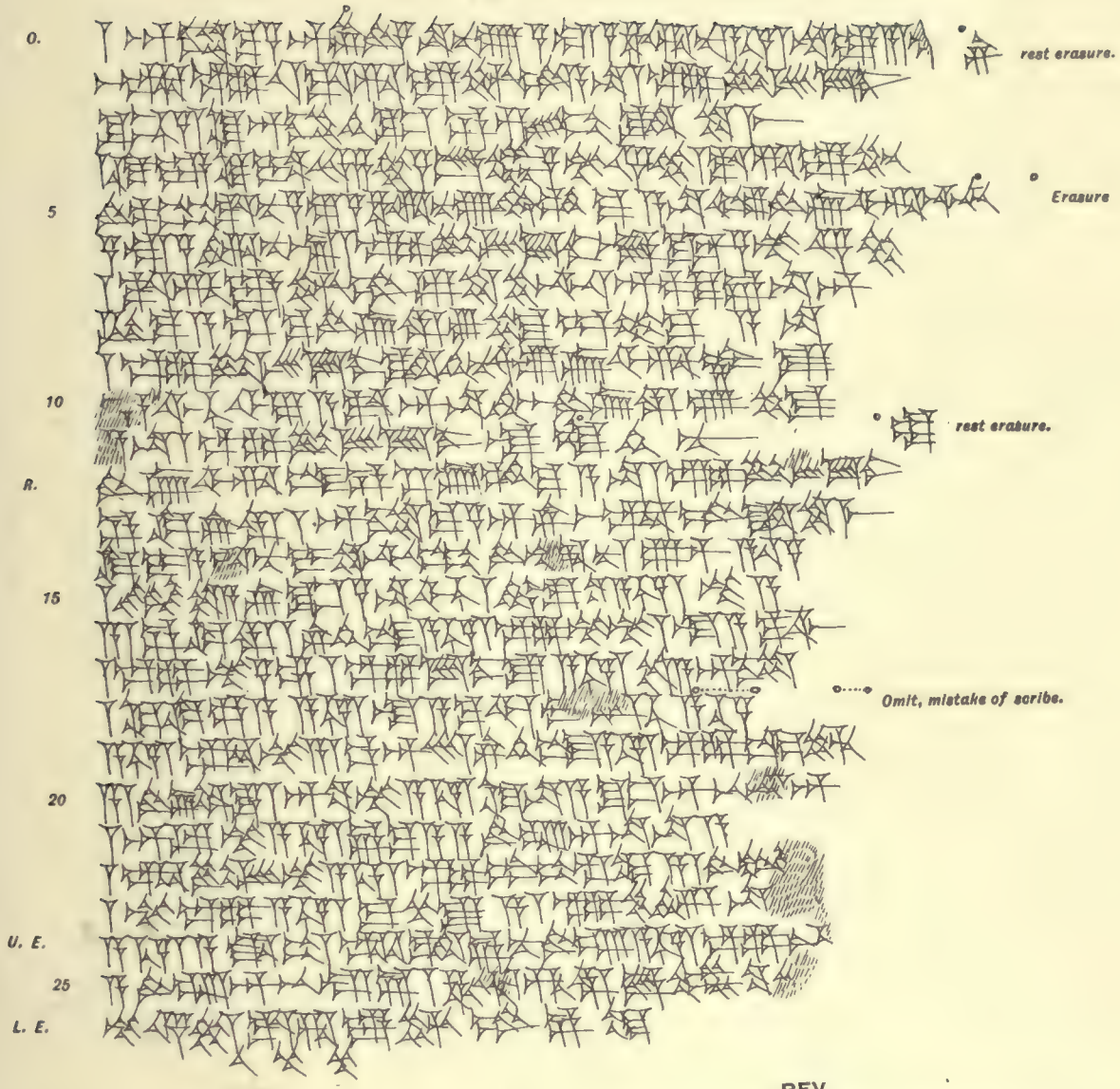
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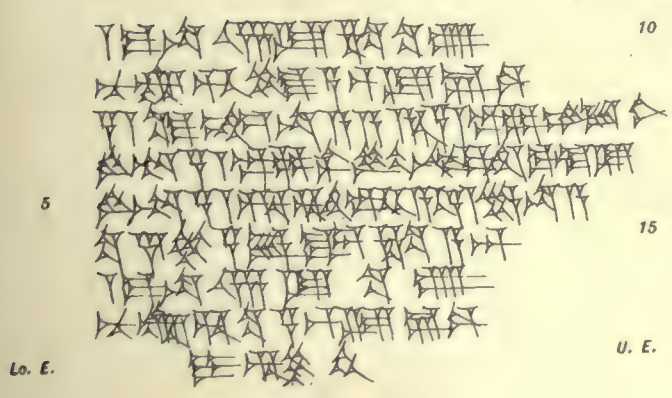
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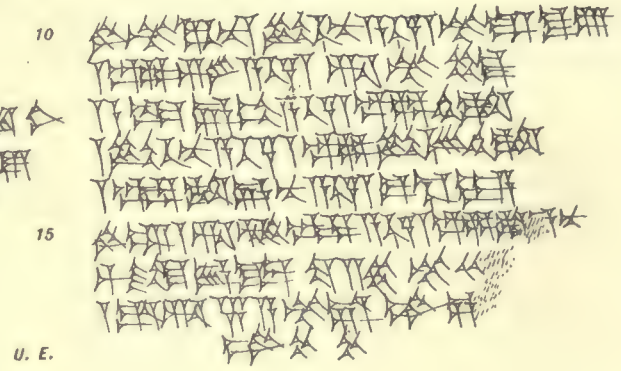
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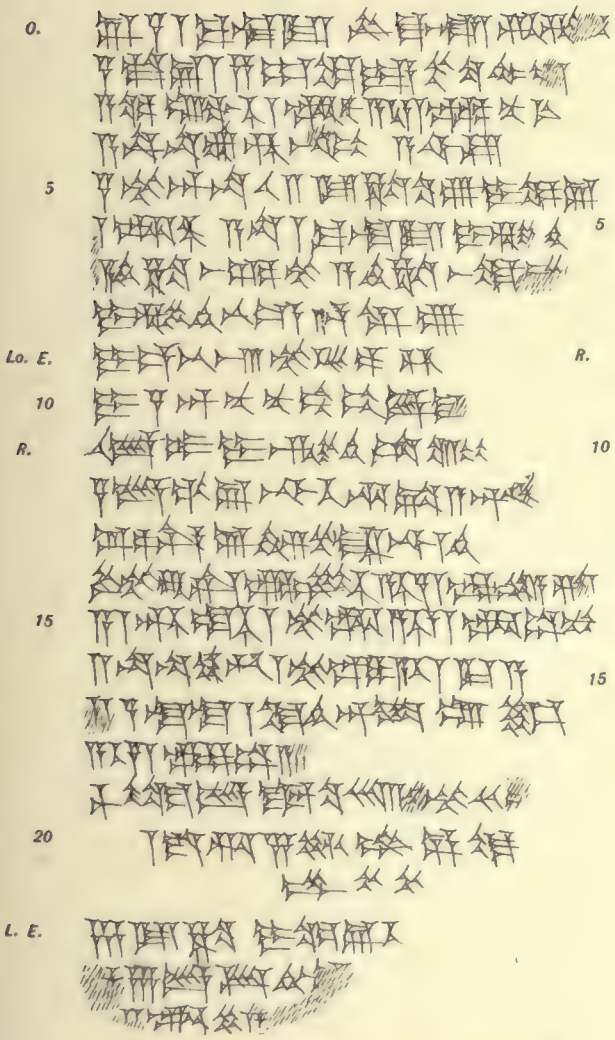

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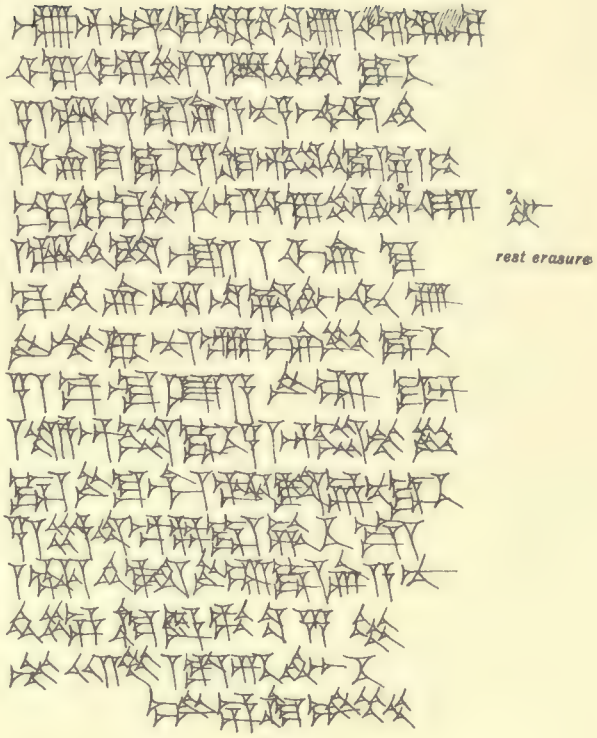

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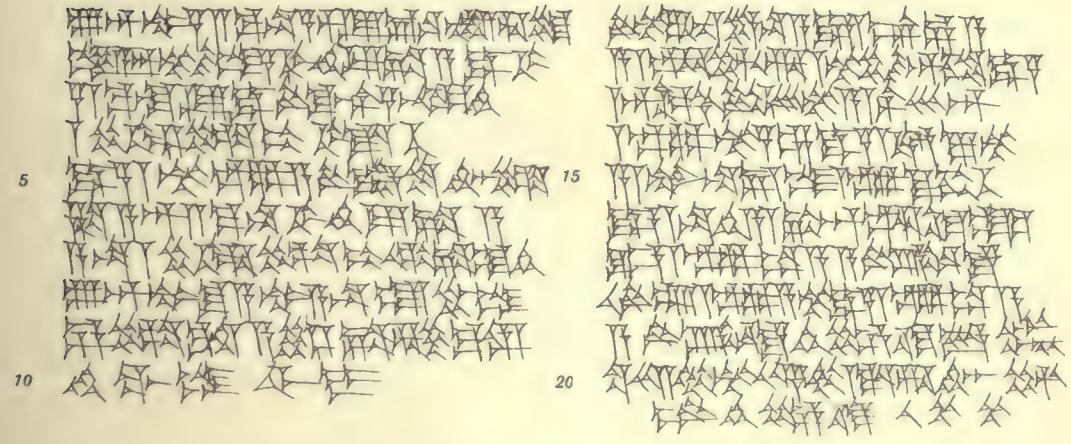

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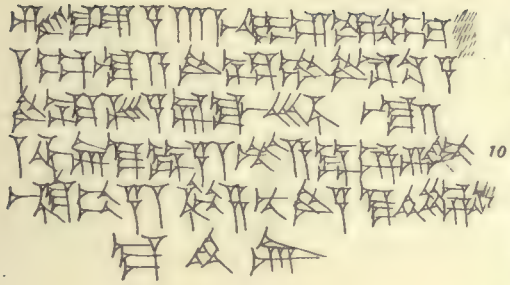

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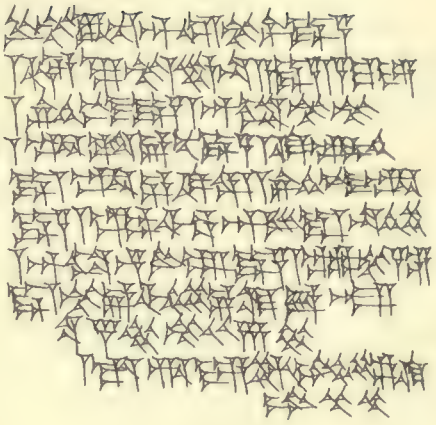

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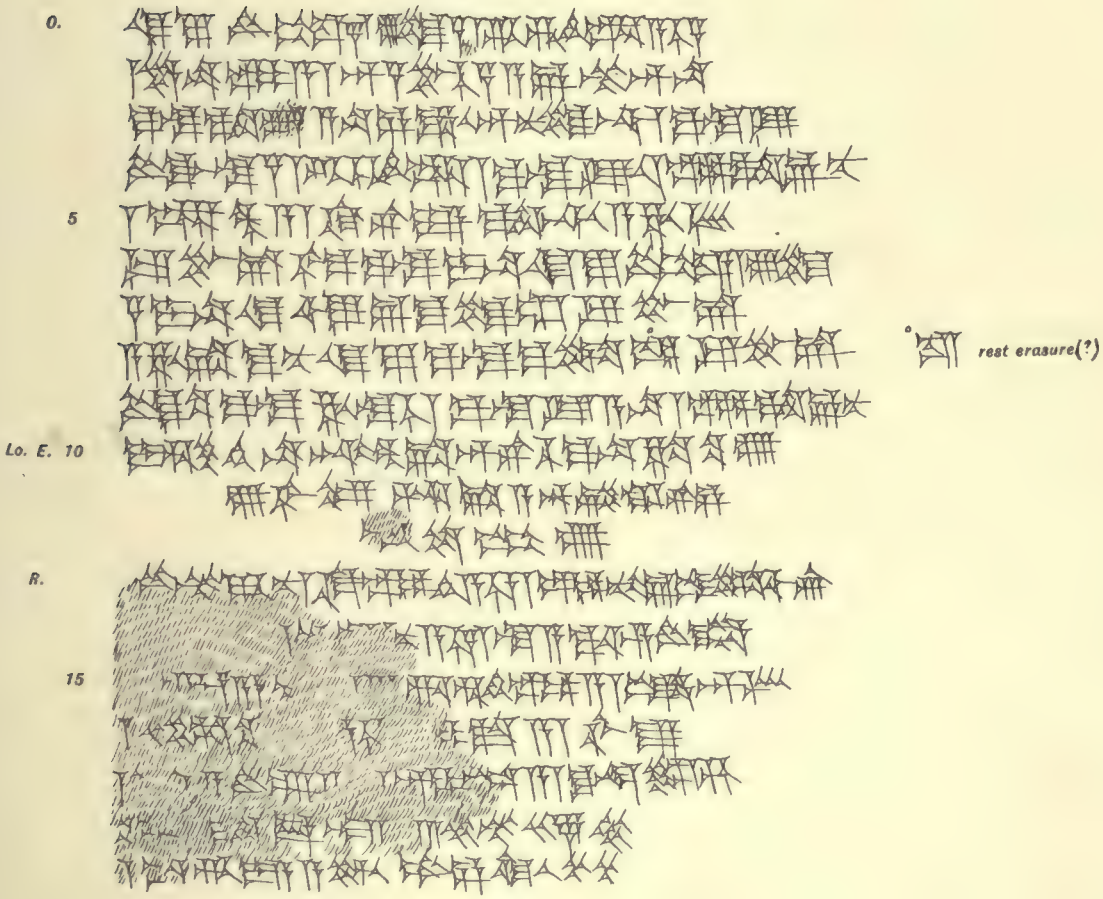

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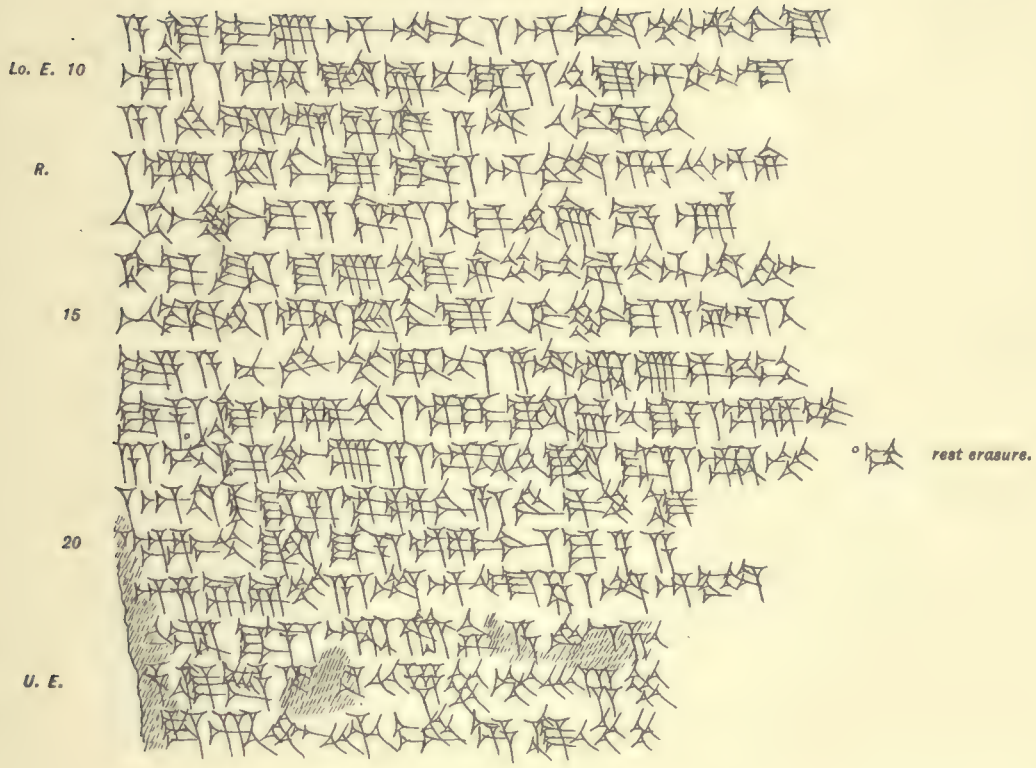

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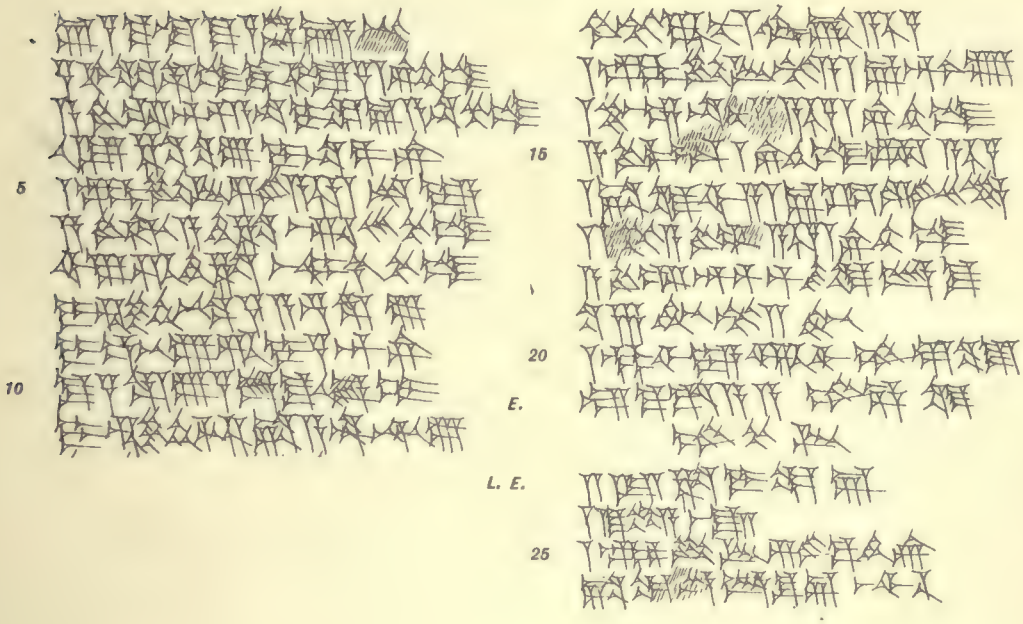

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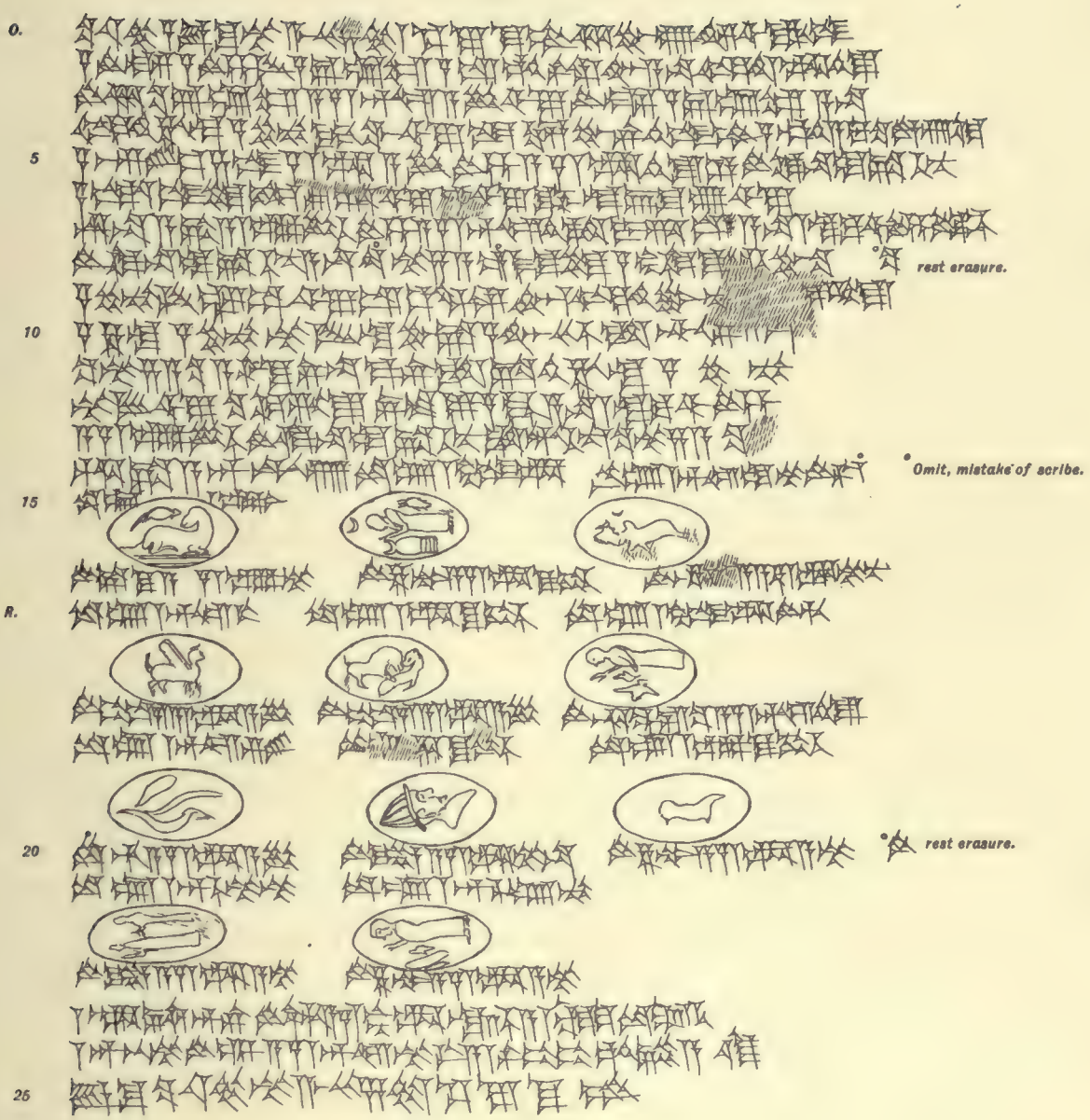
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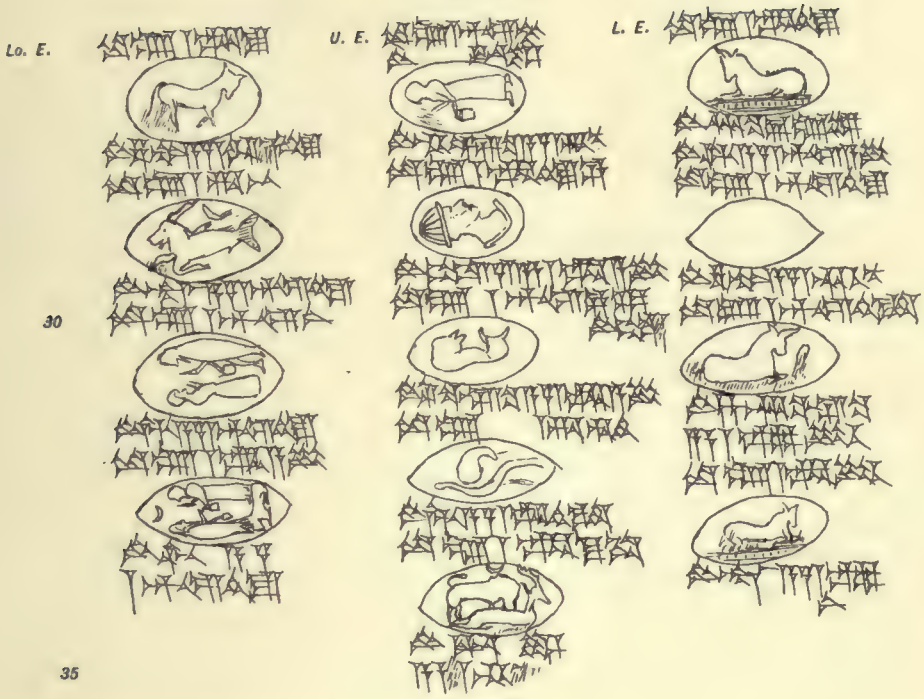

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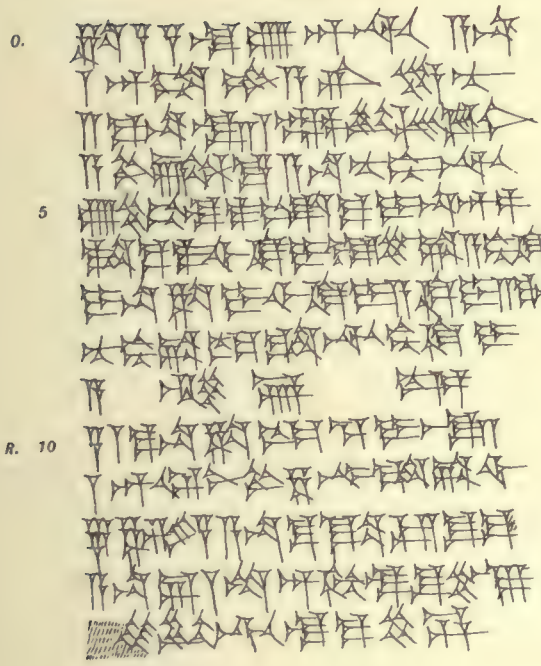

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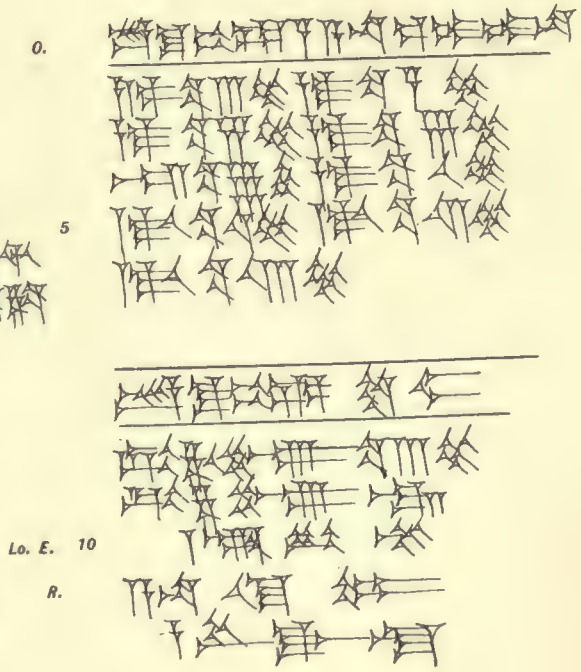

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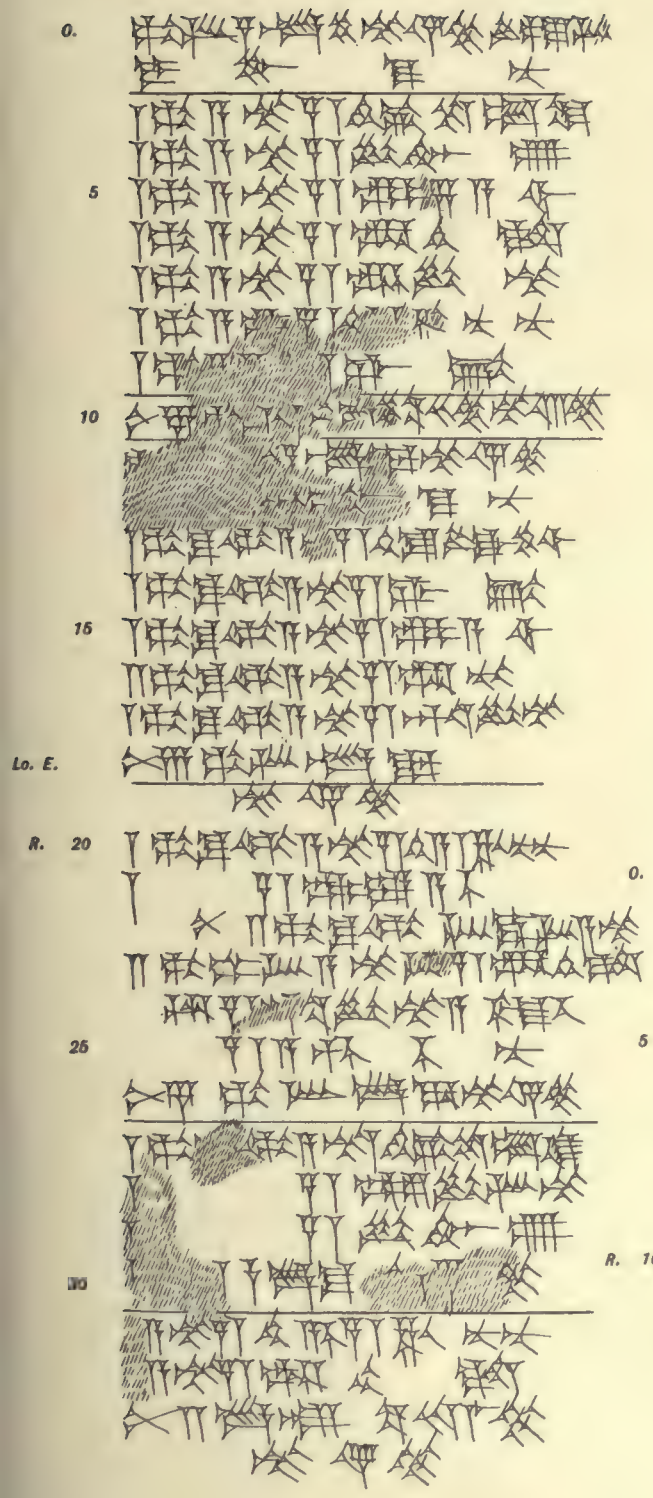

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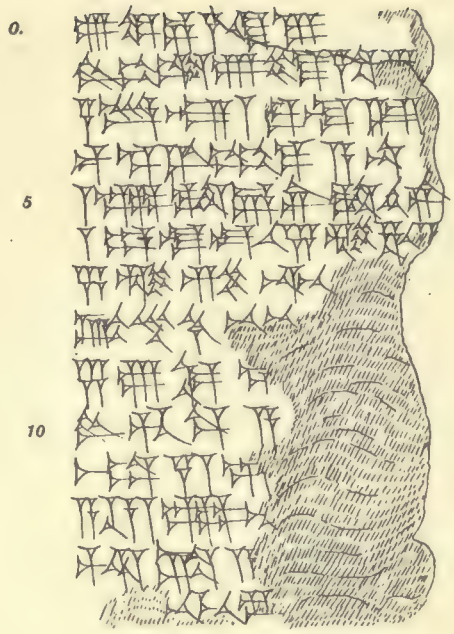

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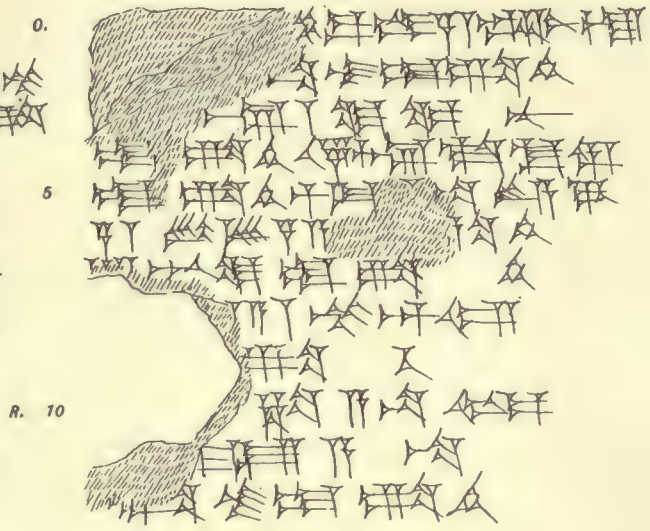

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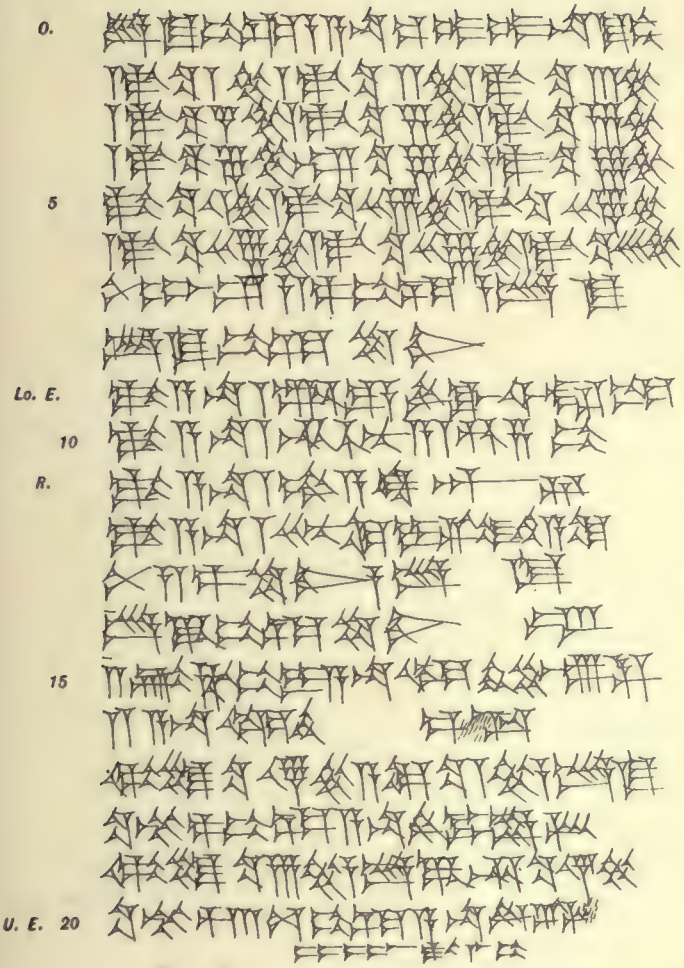

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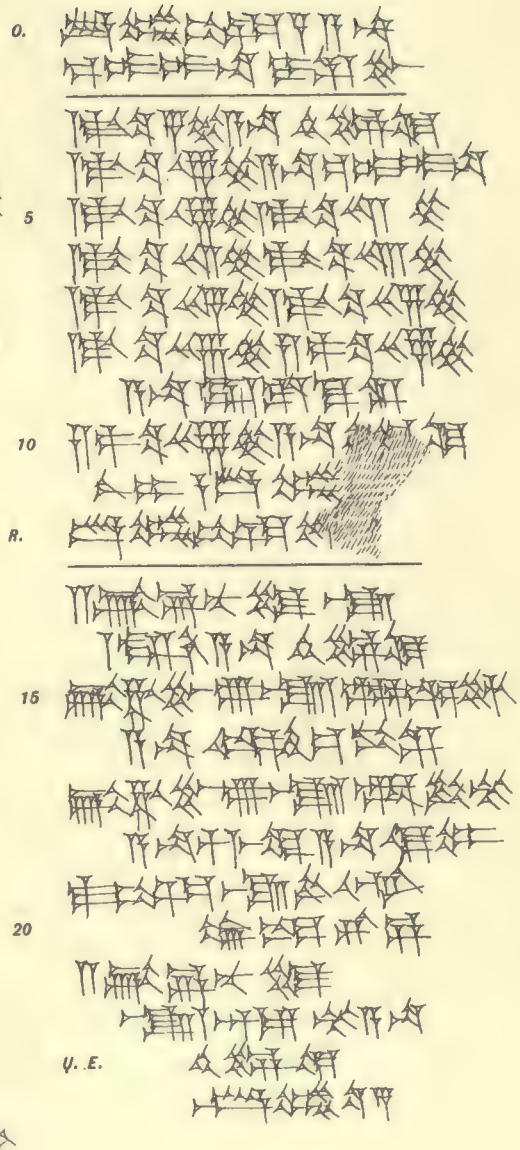

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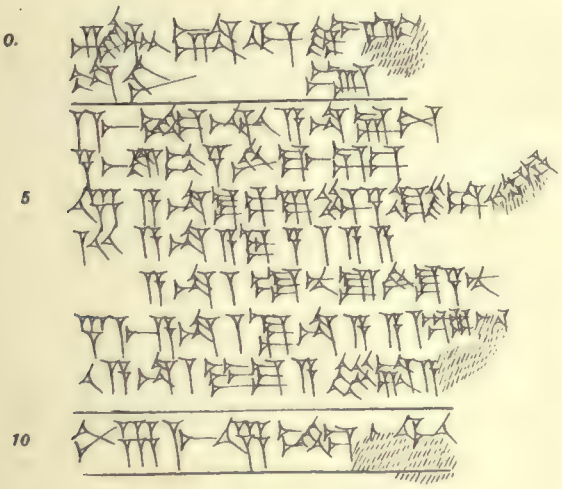

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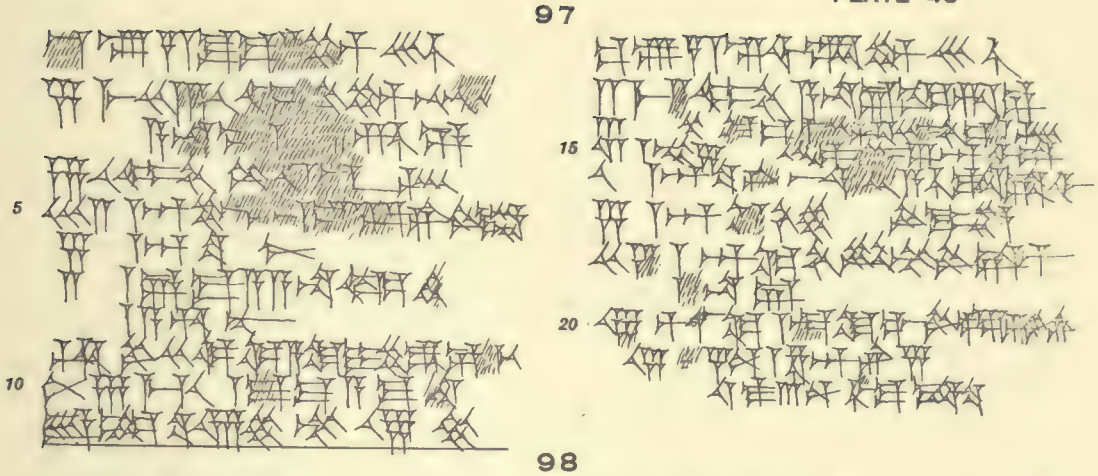

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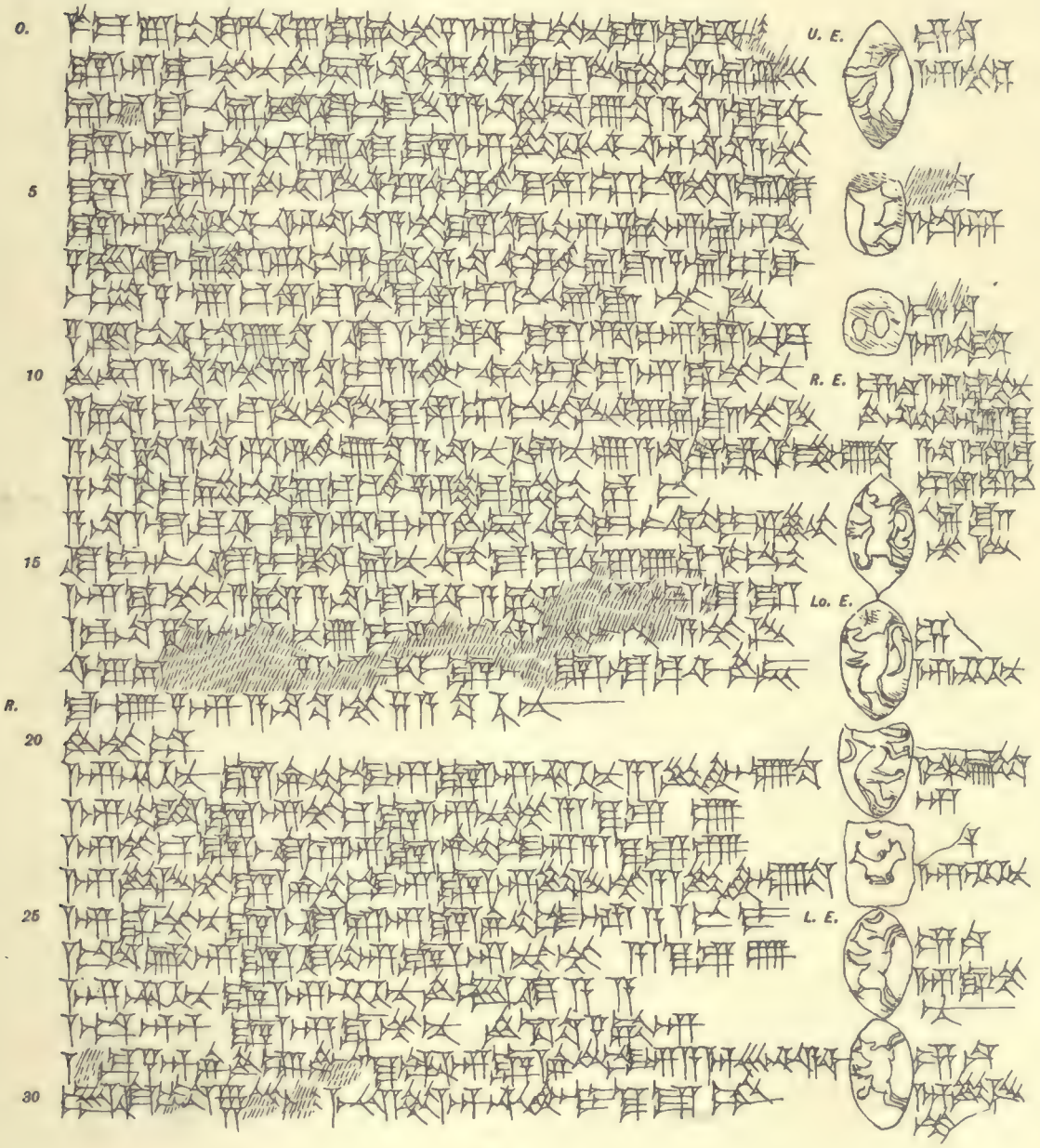

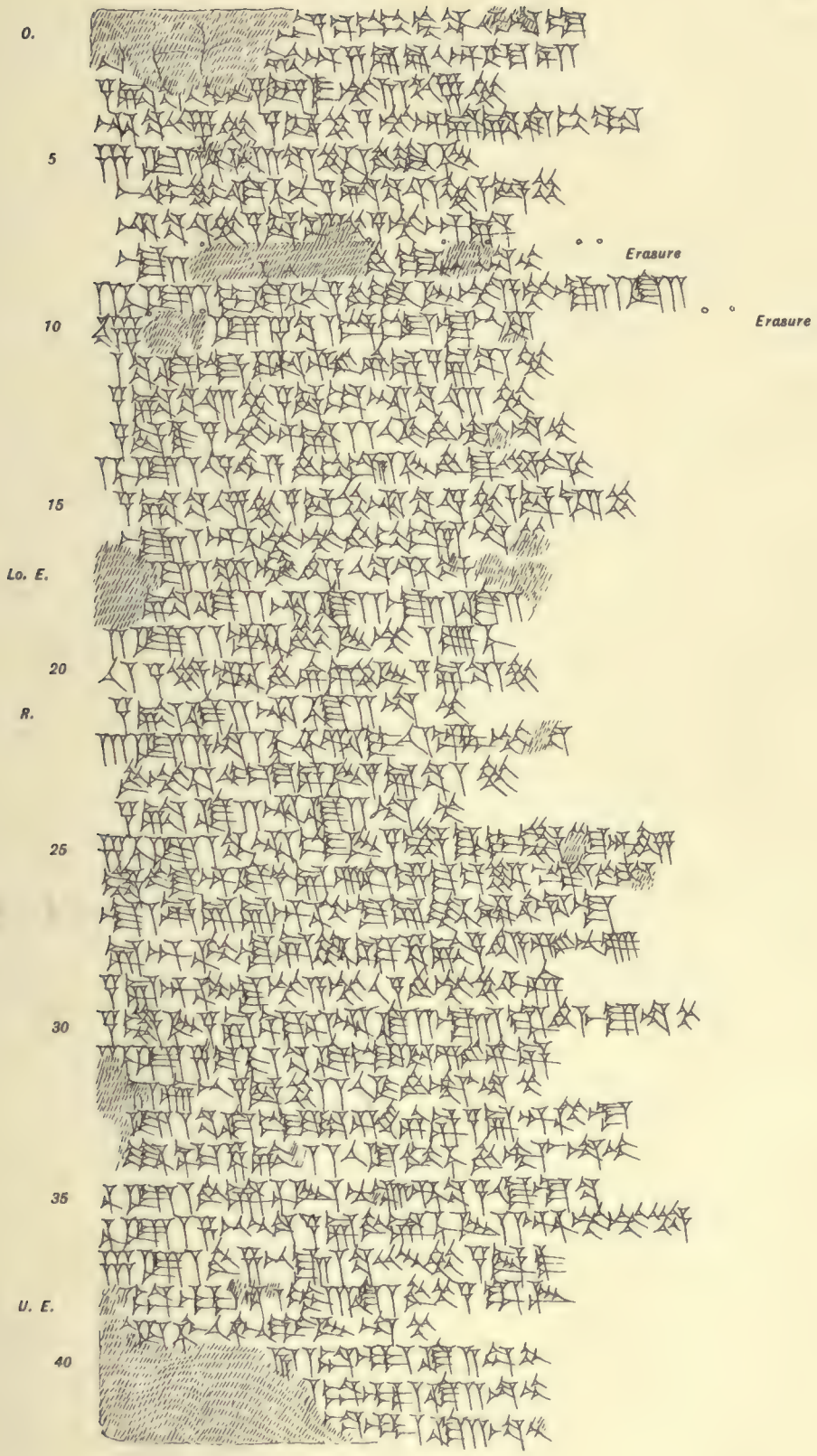
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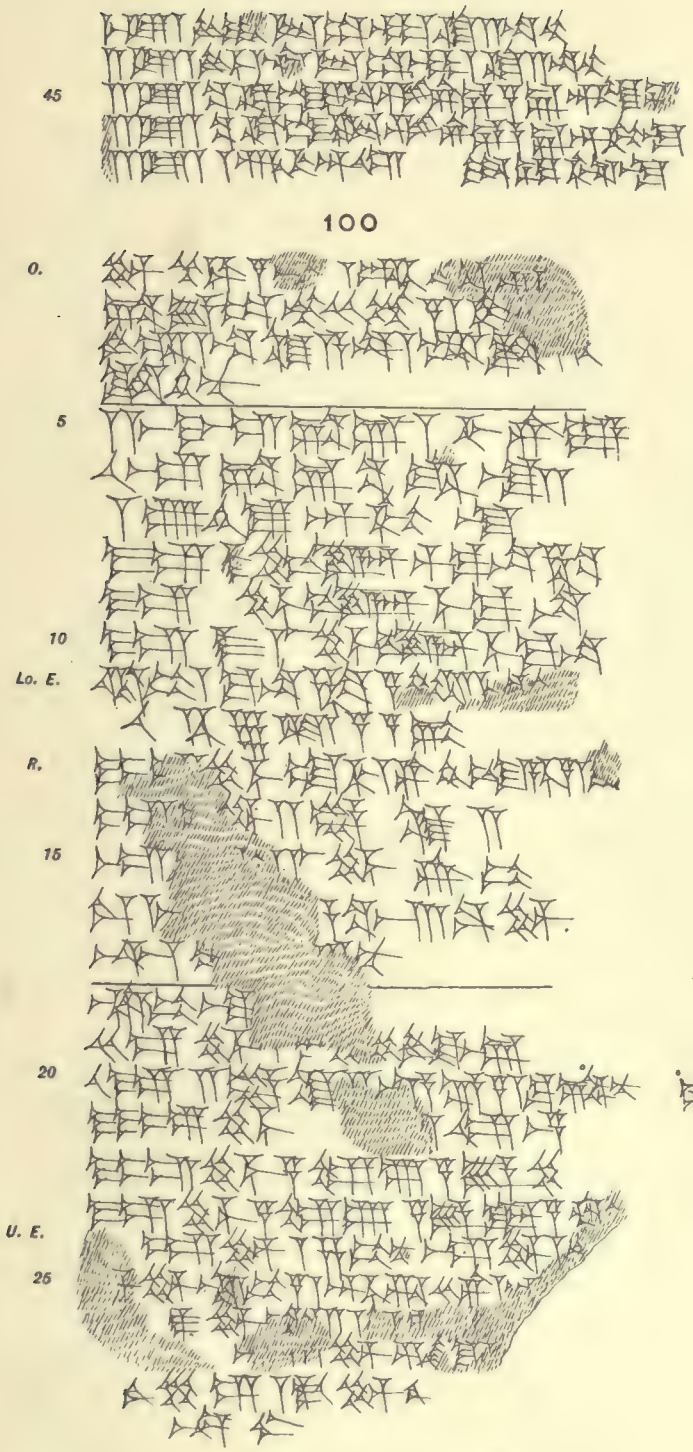

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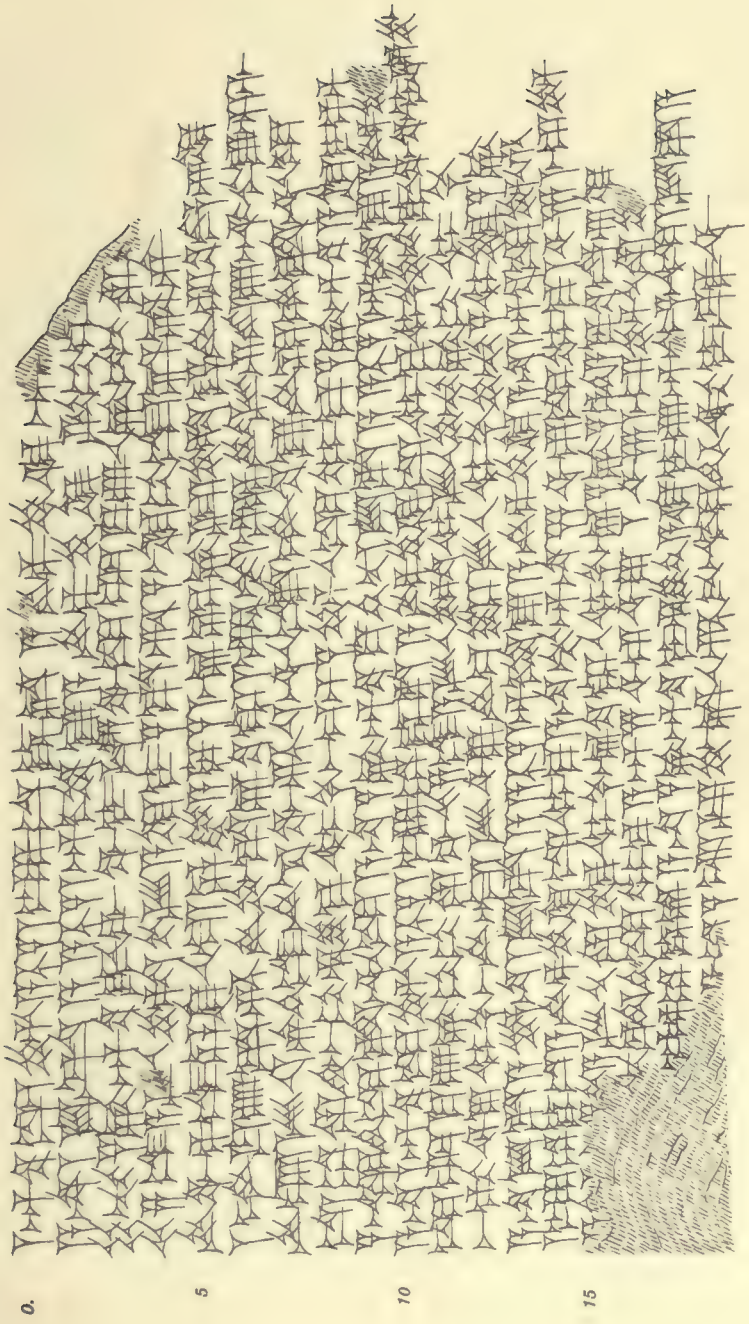

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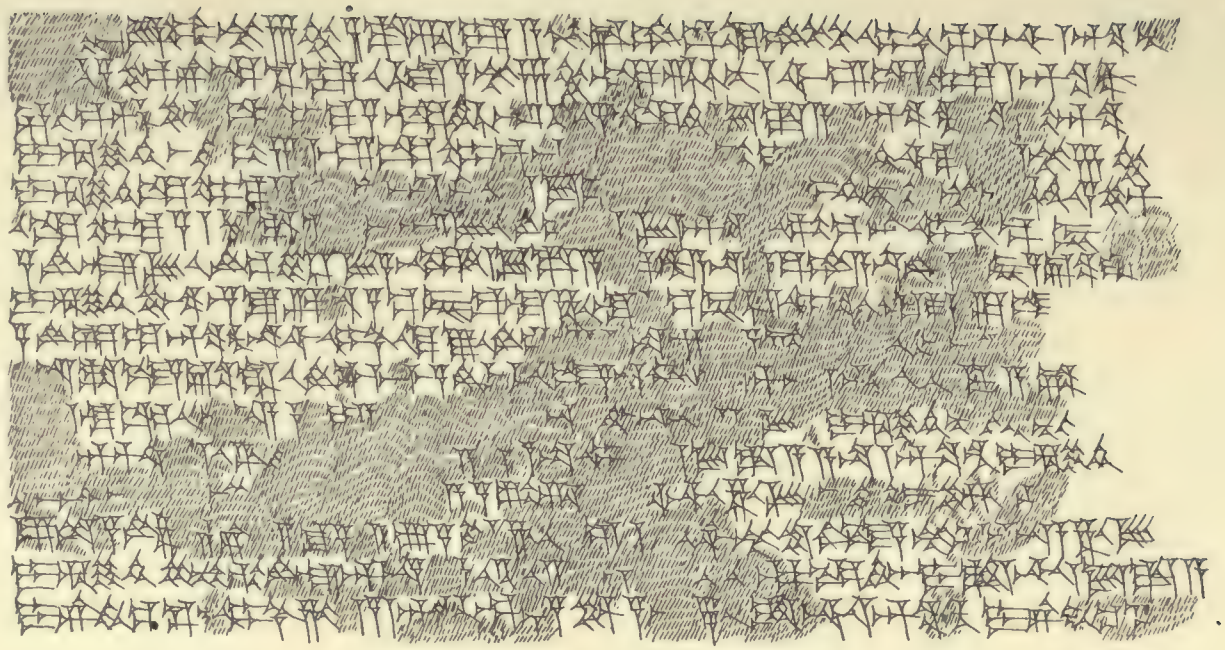

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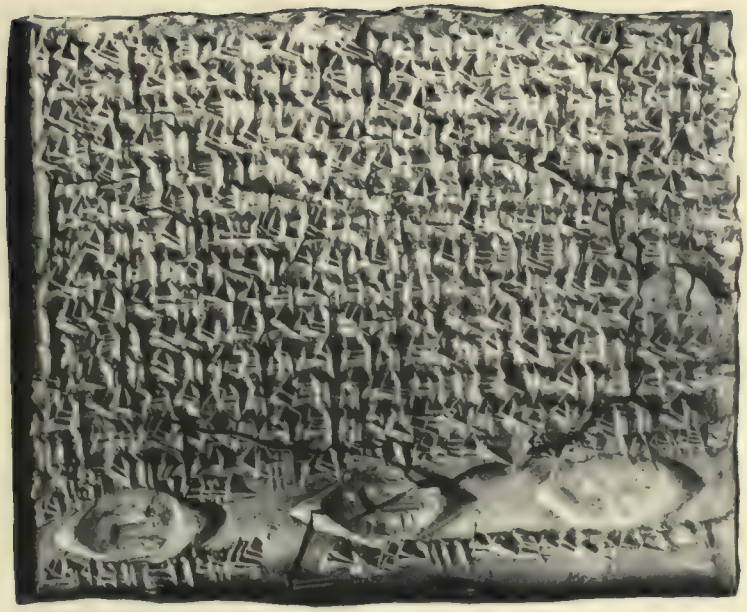
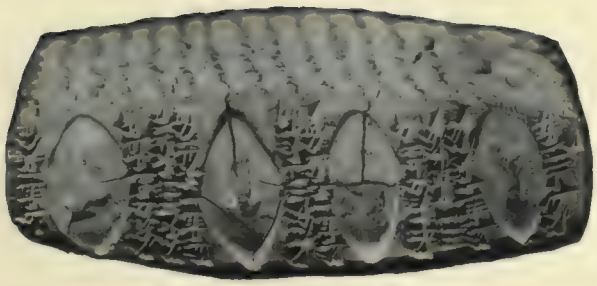
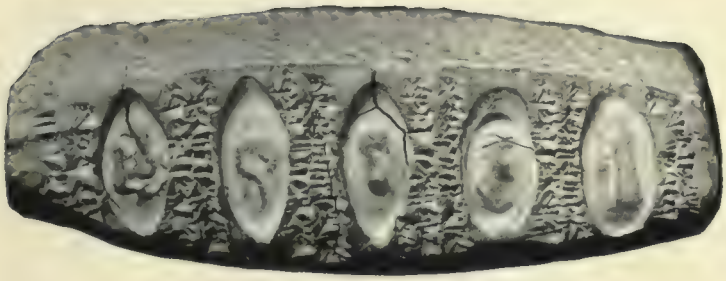
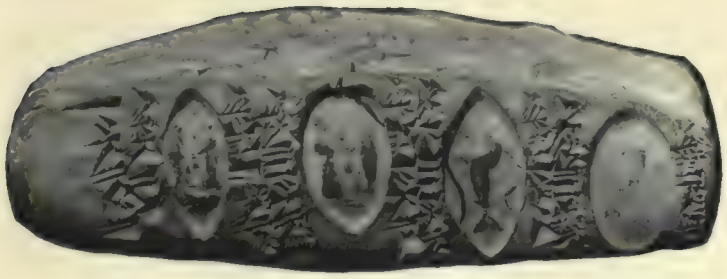


SEAL IMPRESSIONS
REIGN OF ANTIOCHUS III, 190 B.C.







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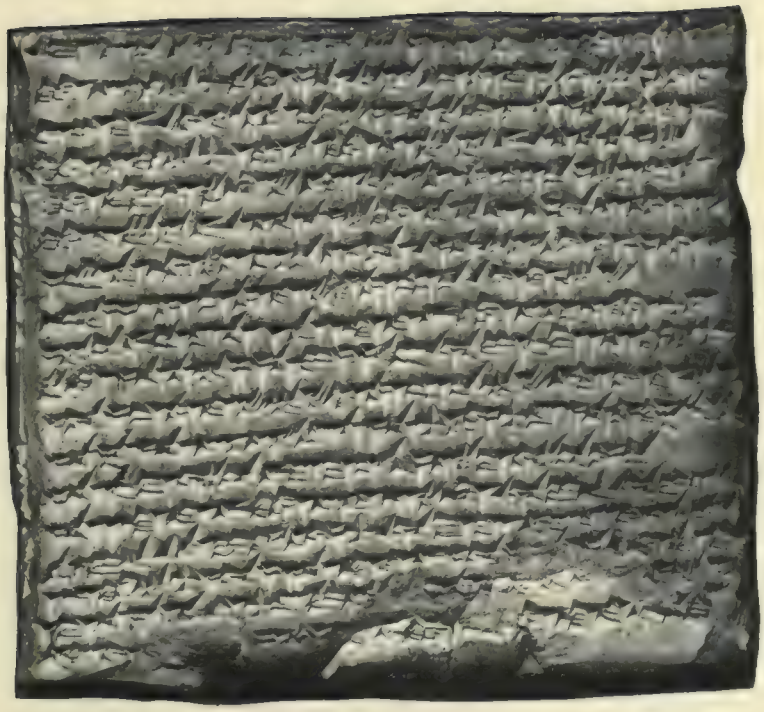

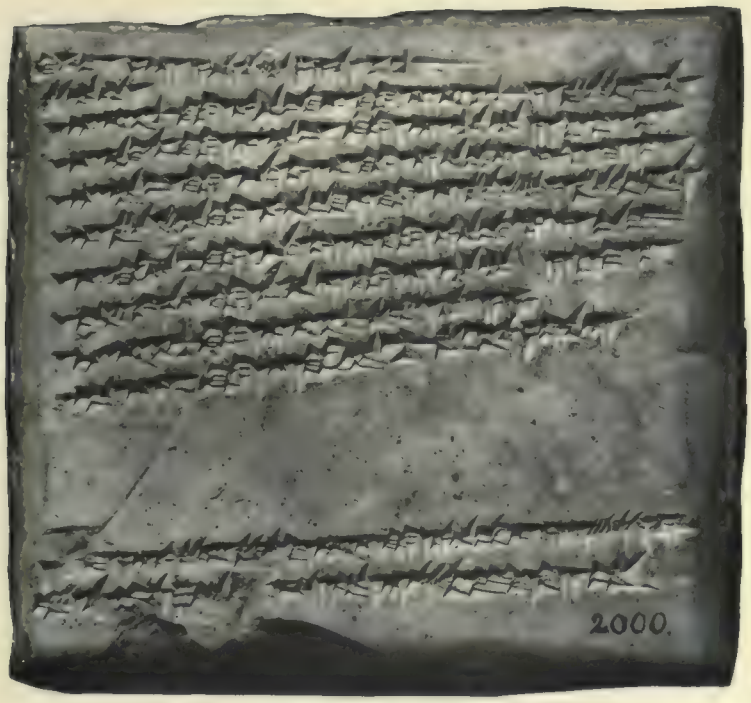

SEAL IMPRESSIONS

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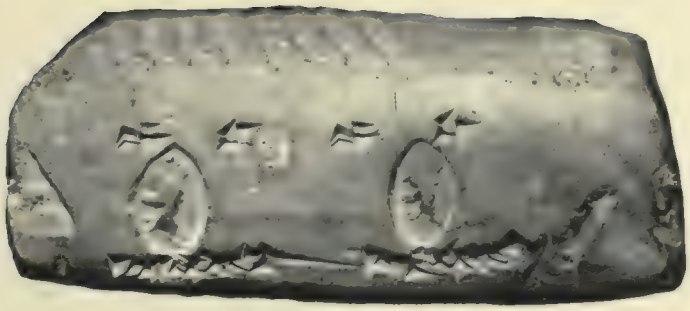

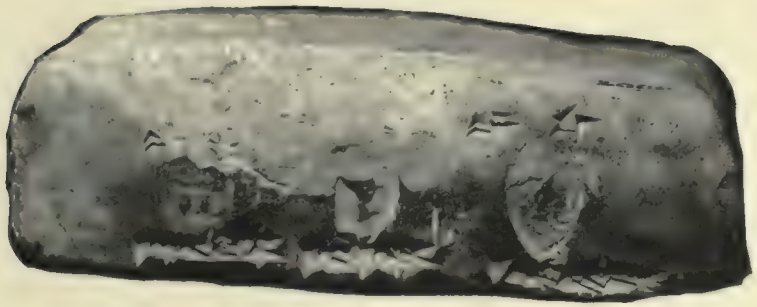

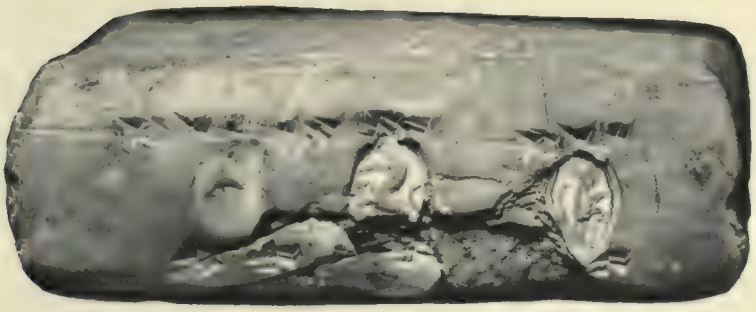

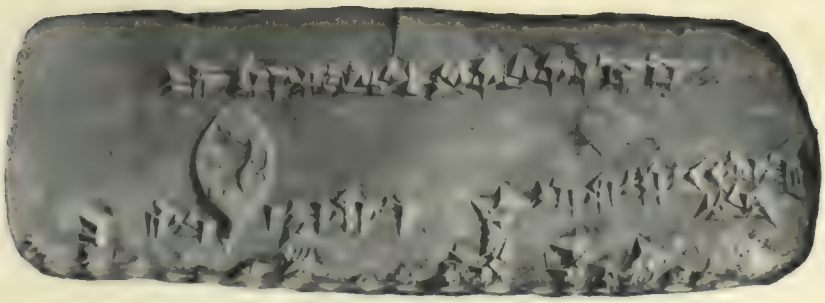

SEAL IMPRESSIONS
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